



# espaces

Architects, Engineers, Planner  
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## ARCHITECT'S CERTIFICATE

FORM-Q

No.....

Date- 30.06.2023

**Subject:** Certificate of Percentage of Completion of Construction Work of ELDECO LUXA No. of Building(s)/ L1(D1), L2(D2), CLUB WITH POOL & SHOPPING Block(s) of the Project [UPRERA Registration Number- UPRERAPRJ24] situated on the Khasra No/ Plot no. 58,59&60 Demarcated by its boundaries (latitude and longitude of the end points) 26°55'09.0" N to the North 80°56'14.2" E to the South 26°55'09.0" N to the East 80°56'14.2" E to the West of village MOHIBULLAPUR Tehsil SITAPUR ROAD Competent/ Development authority LUCKNOW District LUCKNOW PIN-226021 admeasuring 6249.00 sq.mts. area being developed by [Promotor's Name]- ELDECO HOUSING & INDUSTRIES LTD.

I/We ESPACES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ELDECO LUXA Building(s)/ L1(D1), L2(D2), CLUB WITH POOL & SHOPPING Block/ Tower (s) of the Project, situated on the Khasra No/ Plot no. 58,59,60 of village MOHIBULLAPUR tehsil SITAPUR ROAD competent/ development authority LUCKNOW District LUCKNOW PIN-226021 admeasuring 6249.00 sq.mts. area being developed by [Promotor's Name]- ELDECO HOUSING & INDUSTRIES LTD.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt SANJAY KUMAR GUPTA as L.S. / Architect ;
- (ii) M/s/Shri/Smt ATS Structural Consultants as Structural Consultant
- (iii) M/s/Shri/Smt PARADISE CONSULTANT as MEP Consultant
- (iv) M/s/Shri/Smt JAMAL AHMAD as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ24 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | N.A.                 |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | N.A.                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | N.A.                 |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 100.00%              |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 100%                 |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 100%                 |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 100.00%              |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 100%                 |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 100%                 |

Table B

## Internal &amp; External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  |                   |         | 100%                    |
| 2    | Water Supply                                |                   |         | 100%                    |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) |                   |         | 100%                    |

|    |                                                       |  |  |          |      |
|----|-------------------------------------------------------|--|--|----------|------|
| 4  | Storm Water Drains                                    |  |  |          | 100% |
| 5  | Landscaping & Tree Planting                           |  |  |          | 100% |
| 6  | Street Lighting                                       |  |  |          | 100% |
| 7  | Community Buildings                                   |  |  | Shopping | 100% |
| 8  | Treatment and disposal of sewage and sullage water    |  |  |          | NIL  |
| 9  | Solid Waste management & Disposal                     |  |  |          | NIL  |
| 10 | Water conservation, Rain water harvesting             |  |  |          | 100% |
| 11 | Energy management                                     |  |  |          | NIL  |
| 12 | Fire protection and fire safety requirements          |  |  |          | 100% |
| 13 | Electrical meter room, sub-station, receiving station |  |  |          | 100% |
| 14 | Other (Option to Add more)                            |  |  |          |      |

Yours Faithfully

  
**Ar. SANJAY KUMAR GUPTA**  
 Signature & Name OF L.S./Architect  
 (License NO- CA/1989/12382)

Dated- 30.06.2023