

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. - CA / 94/17950

FORM-REG 1

Institution of Valuer Reg. No. - F-15108

ARCHITECT'S CERTIFICATE

No.

Date 30-09-20

Subject Certificate of Percentage of Completion of Construction Work of GH-2 Olympus Lake View Apartment No. of Building(s)/ B1 & B2 Block(s) of the Mother City Phase of the Project UPRERA PRJ2502 situated on the Khasra No/ Plot no 416, 418 & 420.
Demarcated by its boundaries 26.771432 to the North, 26.771809 to the South, 81.020767 to the East, 81.020067 to the West of village _____ Tehsil Sarojini Nagar Competent/ Development authority Lucknow
I/We _____ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the GH-2 Olympus Lake View Apartment Building(s)/ B1 & B2 Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 416, 418 & 420 of village _____ tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 8200 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt _____ as Architect
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	0%
3	_____ number of Podiums	0%
4	Stilt Floor	100%
5	B1-S+14 & B2-S+ 14number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	65%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	25%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	25%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	10%
2	Water Supply	Yes	Deep Water Bore-wells	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	10%
6	Street Lighting	Yes	Illumination on Internal Roads	0%
7	Community Buildings	No		0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	60%
9	Solid Waste management & Disposal	Yes	House to House Connection	60%
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)