



**Nayak, Nayaks & Associates**  
Architects, Interior Designer, Landscape  
Urban Planner & Structural Consultant

**Ar. Aanupam Nayak**

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**FORM-Q**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. 4602002100003378 of Punjab National Ba

Date: 9/01/21

**Subject:** Certificate of Percentage of Completion of Construction Work of EAST VALLEY No. of Building(s)/Block(s) of the third Phase of the Project [UPRERA Registration Number-UPRERAPRJ595572] situated on the Khasra No/ Plot no. - 333,335,336,337(M),340,342,344,345,346(M),348,349,350,351,352, 353,354,355(M),356,358,359,364, 365,366,367,368,369,370,371,373,382

Demarcated by its boundaries (latitude and longitude of the end points) 25.487539 ,78.607743 to the North 25.485162 , 78.607430 to the South 25.485938 , 78.608066 to the East 25.485996 , 78.606463 to the West of village MARI Tehsil JHANSI Competent/ Development authority JHANSI DEVELOPMENT AUTHORITY District JHANSI PIN-284128 admeasuring 100154 sq.mts. area being developed by M/s ASHOK INFRAPROPERTIES PVT LIMITED.

I/We **ANUPAM NAYAK** have undertaken assignment as Project Architect for certifying Percentage of Completion Work of the **EAST VALLEY** Building(s)/Block/ Tower (s) of third Phase of the Project, situated on the Khasra No/ Plot no.-

333,335,336,337(M),340,342,344,345,346(M),348,349,350,351,352,353,354,355(M),356,358,359,364,365,366,367,

368,369,370,371,373,382 of village **MARI** tehsil JHANSI competent/ development authority **JHANSI DEVELOPMENT**

**AUTHORITY** District JHANSI PIN-284128 admeasuring **100154 sq.mts.** area being developed by **M/s ASHOK INFRAPROPERTIES PVT LIMITED.**

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt ANUPAM NAYAK as Architect
- M/s/Shri/Smt S.P. ATERKAR as Structural Consultant
- M/s/Shri/Smt SHUDHANSHU AGARWAL as MEP Consultant
- M/s/Shri/Smt BABLU KUMAR MISHRA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ595572 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                   |
| 2       | 0 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 0%                   |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                   |
| 5       | G+1 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |





**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            | yes               |         | 3%                      |
| 2    | Water Supply                                          | yes               |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | yes               |         | 0%                      |
| 4    | Storm Water Drains                                    | yes               |         | 0%                      |
| 5    | Landscaping & Tree Planting                           | yes               |         | 2%                      |
| 6    | Street Lighting                                       | yes               |         | 0%                      |
| 7    | Community Buildings                                   | yes               |         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | yes               |         | 0%                      |
| 9    | Solid Waste management & Disposal                     | yes               |         | 0%                      |
| 10   | Water conservation, Rain water harvesting             | yes               |         | 0%                      |
| 11   | Energy management                                     | no                |         | 0%                      |
| 12   | Fire protection and fire safety requirements          | no                |         | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | yes               |         | 0%                      |
| 14   | Other (Option to Add more)                            | no                |         | 0%                      |

Yours Faithfully

Signature & Name **ANUPAM NAYAK** OF E.S./Architect  
(License NO. CA/99/24976)



