

FORM-REG 1  
ARCHITECT'S CERTIFICATE

No.

Date 31-12-20

Subject Certificate of Percentage of Completion of Construction Work of GH-2, PKT-4, SEC-J Jeevan Enclave No. of Building(s)/ A, B1, B2, B3, C1 & C2 Block(s) of the Mother City Phase of the Project UPRERA PRJ2594 situated on the Khasra No/ Plot no 166, 167, 168, 172, 173, 174, 176 & 178.

Demarcated by its boundaries 26.778119 to the North, 26.779807 to the South, 81.031585 to the East, 81.030690 to the West of village Tehsil MohanlalGANI Competent/ Development authority Lucknow

Development Authority District Lucknow PIN 226002 admeasuring 18300 sq.mts. area being developed by Ansal

I/We \_\_\_\_\_ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of

the GH-2, PKT-4, SEC-J Jeevan Enclave Building(s)/ A, B1, B2, B3, C1 & C2 Block/ Tower (s) of Mother City Phase of the

Project, situated on the Khasra No/ Plot no 166, 167, 168, 172, 173, 174, 176 & 178 of village \_\_\_\_\_ tehsil

MohanlalGANI competent/ development authority Lucknow Development Authority District Lucknow PIN 226002

admeasuring 18300 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt \_\_\_\_\_ as Architect
- (ii) M/s/Shri/Smt \_\_\_\_\_ as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                      | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                         | 70%                  |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                             | 70%                  |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                            | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                        | 70%                  |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                           | 65%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                  | 55%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                           | 5%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                       | 40%                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                      | 15%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion | 0%                   |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                         | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Mix of Bitumen Road/Paver/CC/Concrete Pavers    | 0%                      |
| 2    | Water Supply                                          | Yes               | Deep Water Bore-wells                           | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | NP2 Concrete Hume Pipe Network                  | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | NP2 Concrete Hume Pipe Network                  | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | Combination of Indigenous and Ornamental Plants | 0%                      |
| 6    | Street Lighting                                       | Yes               | Illumination on Internal Roads                  | 0%                      |
| 7    | Community Buildings                                   | No                |                                                 | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Connected to STP                                | 70%                     |
| 9    | Solid Waste management & Disposal                     | Yes               | House to House Connection                       | 60%                     |
| 10   | Water conservation, Rain water harvesting             | Yes               | Ground Water Recharge System                    | 0%                      |
| 11   | Energy management                                     | Yes               | As per Prevailing Laws                          | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | As per NBC Norms                                | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | As per approved Plan                            | 0%                      |
| 14   | Other (Option to Add more)                            |                   |                                                 | 0%                      |

Yours Faithfully

ARCHITECT  
SANJEEV KUMAR SINGH  
C.O.A. REG.No.-CA/94/17800

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)