

Architect  
**RUPESH SRIVASTAVA**  
B.Arch (Roorkee)

FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 15-09-2020

**Subject:** Certificate of Percentage of Completion of Construction Work of Lotus Tower, No. of Building(s)/ Block(s)-(A & B) of the FIRST Phase of the Project UPRERA Reg. No.- UPRERAPRJ2647 situated on the Khasra No/ Plot no E/GP-2 Ambedkarpuram Scheme No. -3, Panki Road, Kalyanpur, Kanpur Demarcated by its boundaries (latitude and longitude of the end points) (26.29.22.192) (80.14.48.76) to the North (26.29.19.37) (80.14.51.02) to the South (26.29.21.90) (80.14.51.07) to the East (26.29.19.72)(80.14.48.82) to the West of village, Tehsil KANPUR Competent/ Development authority U.P. AWAS EVAM VIKAS PARISHAD District KANPUR PIN-208017, admeasuring 4705.74 sq.mts. area being developed by ALLIANCE BUILDMORE PVT. LTD.

I/We RUPESH ASSOCIATES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Lotus Tower, No. of Building(s)/Block(s)-(A & B) of first Phase of the Project, situated on the Khasra No/ Plot no E/GP-2 Ambedkarpuram Scheme No. -3, Panki Road, Kalyanpur, Kanpur\_ of village, tehsil KANPUR competent/ development authority U.P. AWAS EVAM VIKAS PARISHAD District KANPUR PIN- 208017, admeasuring 4705.74 sq.mts. area being developed by ALLIANCE BUILDMORE PVT.LTD

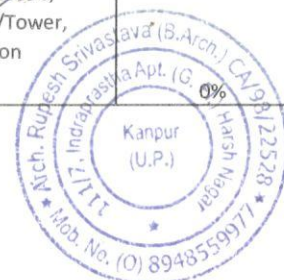
1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt RUPESH SRIVASTAVA (RUPESH ASSOCIATES\_\_ as L.S. / Architect ;
- M/s/Shri/Smt PANKAJ SRIVASTAVA (ANPEE-TECH ENGINEERS as Structural Consultant
- M/s/Shri/Smt CUBE CONSULTANT as MEP Consultant
- M/s/Shri/Smt PRAMOD SHARMA as Site Engineer

Based on Site Inspection, with respect to each of the buildings/Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Building/Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ2647 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| 2       | _____number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                          | 90%                  |
| 3       | _____number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 35%                  |
| 5       | _____number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                        | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |



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**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Foothpaths                           | Y                 |         | 0%                      |
| 2    | Water Supply                                          | Y                 |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Y                 |         | 0%                      |
| 4    | Strom Water Drains                                    | Y                 |         | 0%                      |
| 5    | Landscaping & Tree Planting                           | Y                 |         | 0%                      |
| 6    | Street Lighting                                       | Y                 |         | 0%                      |
| 7    | Community Buildings                                   | Y                 |         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Y                 |         | 0%                      |
| 9    | Solid Waste management & Disposal                     | Y                 |         | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Y                 |         | 0%                      |
| 11   | Energy management                                     | Y                 |         | 0%                      |
| 12   | Fire protection and fire safety requirements          | Y                 |         | TEMPORARY               |
| 13   | Electrical meter room, sub-station, receiving station | Y                 |         | 0%                      |
| 14   | Other (Option to Add more)                            |                   |         | 8.89%                   |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)

