

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date: 30/06/2022

Subject: Certificate of Percentage of Completion of Construction Work of _____ Pushp Niketan _____ No. of Building(s)/ _____ Block(s) of the _____ Phase of the Project [UPRERAPRJ493779] situated on the Khasra No/ Plot no _____ Gata no. 482 m& Gata no. 483 Demarcated by its boundaries (latitude and longitude of the end points) _____ 25°25'14.2315"N, 81°45'29.1307"E to the North _____ 25°25'11.1460"N, 81°45'25.2423"E _____ to the South _____ 25°25'9.6483"N, 81°45'27.8290"E _____ to the East _____ 25°25'14.9350"N, 81°45'27.1977"E _____ to the West of village _____ Saha urf peepal gaon _____ Tehsil _____ Sadar _____ Competent/ Development authority _____ P.D.A _____ District _____ Prayagraj _____ PIN _____ 211012 _____ admeasuring _____ 9170 _____ sq.mts. area being developed by MR.Amit Goel.

I/We _____ Anil kumar gupta _____ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the _____ Pushp Niketan _____ Building(s)/ _____ Block/ Tower (s) of _____ Phase of the Project, situated on the Khasra No/ Plot no. Gata no. 482 m& Gata no.483 _____ of village _____ Saha urf peepal gao _____ tehsil _____ Sadar _____ competent/ development authority _____ P.D.A _____ District _____ Prayagraj _____ PIN _____ 211012 _____ admeasuring _____ 9170 _____ sq.mts. area being developed by MR.Amit Goel.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt _____ Anil Kumar Gupta _____ as L.S. / Architect .
- M/s/Shri/Smt _____ Omkar Verma _____ as Structural Consultant
- M/s/Shri/Smt _____ na _____ as MEP Consultant
- M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ PRJ493779 _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	number of Basement(s) and Plinth	Nil
3	number of Podiums	Nil
4	Stilt Floor	100%
5	5 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	98%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	90%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	85%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		15%
2	Water Supply	Yes		60%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		40%

4	Screen Water Drains	No		
5	Landscaping & Tree Planting	Yes		NA
6	Street Lighting	Yes		0%
7	Community Buildings	No		20%
8	Treatment and disposal of sewage and sullage water	Yes		NA
9	Solid Waste management & Disposal	No		20%
10	Water conservation, Rain water harvesting	Yes		NA
11	Energy management	No		20%
12	Fire protection and fire safety requirements			NA
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Other (Option to Add more)			20%

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF LS./Architect:- ANIL KUMAR GUPTA
(License NO. CA/89/12467)


ANIL K. GUPTA
B. Sc., B. ARCH.
ARCHITECT
Regd. No. CA/89/12467