

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:30/09/2021

Subject: Certificate of Percentage of Completion of Construction Work of ___ Pushp Niketan___ **No. of Building(s)/___Block(s) of the ___**
Phase of the Project [UPRERAPRJ493779] situated on the Khasra No/ Plot no _Gata no. 482 m& Gata no.483
Demarcated by its boundaries (latitude and longitude of the end points) _25°25'14.2315"N, 81°45'29.1307"E to the
North_____25°25'11.1460"N, 81°45'25.2423"E to the South_____25°25'9.6483"N, 81°45'27.8290"E to the
East_____25°25'14.9350"N, 81°45'27.1977"E to the West of village _Saha urf peepal gaon_ Tehsil _Sadar_ Competent/
Development authority _P.D.A_ District _Prayagraj_ PIN _211012_ admeasuring _ sq.mts. area being
developed by MR.Amit Goel.

I/We **Anil kumar gupta** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **Pushp Niketan** Building(s)/_____Block/ Tower (s) of _____Phase of the Project, situated on the Khasra No/ Plot no. Gata no. 482 m& Gata no.483 of village **Saha urf peepal gao** tehsil **Sadar** competent/ development authority **P.D.A** District **Prayagraj** PIN **211012** admeasuring _____ sq.mts. area being developed by **MR.Amit Goel.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **Anil Kumar Gupta** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **Omkar Verma** as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____PRJ493779___ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	number of Basement(s) and Plinth	Nil
3	number of Podiums	Nil
4	Stilt Floor	100%
5	5 number of Slabs of Super Structure	95%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	80%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	75%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	95%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	70%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
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1	Internal Roads & Footpaths			0%
2	Water Supply			0%
3	Sewarage (chamber, lines, Septic Tank, STP)			0%
4	Storm Water Drains			0%
5	Landscaping & Tree Planting			0%
6	Street Lighting			0%
7	Community Buildings			0%
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
11	Energy management			0%
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more)			0%

Yours Faithfully

ANIL K. GUPTA
B. Sc., B. ARCH.
ARCHITECT
Regd. No. CA/89/12467

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect:- ANIL KUMAR GUPTA
(License NO. CA/89/12467)