

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:30/06/2021

Subject: Certificate of Percentage of Completion of Construction Work of \_\_\_\_\_ Pushp Niketan No. of Building(s)/ \_\_\_\_\_ Block(s) of the \_\_\_\_\_ Phase of the Project [UPRERAPRJ493779] situated on the Khasra No/ Plot no. \_\_\_\_\_ Gata no. 482 m& Gata no.483 Demarcated by its boundaries (latitude and longitude of the end points) 25°25'14.2315"N, 81°45'29.1307"E to the North 25°25'11.1460"N, 81°45'25.2423"E to the South 25°25'9.6483"N, 81°45'27.8290"E to the East 25°25'14.9350"N, 81°45'27.1977"E to the West of village Saha urf peepal gaon \_\_\_\_\_ Tehsil Sadar \_\_\_\_\_ Competent/ Development authority P.D.A \_\_\_\_\_ District Prayagraj PIN 211012 admeasuring \_\_\_\_\_ sq.mts. area being developed by MR.Amit Goel.

I/We Anil kumar gupta have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Pushp Niketan Building(s)/ \_\_\_\_\_ Block/ Tower (s) of \_\_\_\_\_ Phase of the Project, situated on the Khasra No/ Plot no. Gata no. 482 m& Gata no.483 of village Saha urf peepal gao tehsil Sadar competent/ development authority P.D.A District Prayagraj PIN 211012 admeasuring \_\_\_\_\_ sq.mts. area being developed by MR.Amit Goel.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Anil Kumar Gupta as L.S. / Architect ;
- (ii) M/s/Shri/Smt Omkar Verma as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number PRJ493779 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | Nil                  |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | Nil                  |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                 |
| 5       | 5 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 95%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 68%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 65%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 92%                  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 55%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

Table B

Internal &amp; External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  |                   |         | 0%                      |
| 2    | Water Supply                                |                   |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) |                   |         | 0%                      |

|    |                                                       |  |  |    |
|----|-------------------------------------------------------|--|--|----|
| 4  | Strom Water Drains                                    |  |  | 0% |
| 5  | Landscaping & Tree Planting                           |  |  | 0% |
| 6  | Street Lighting                                       |  |  | 0% |
| 7  | Community Buildings                                   |  |  | 0% |
| 8  | Treatment and disposal of sewage and sullage water    |  |  | 0% |
| 9  | Solid Waste management & Disposal                     |  |  | 0% |
| 10 | Water conservation, Rain water harvesting             |  |  | 0% |
| 11 | Energy management                                     |  |  | 0% |
| 12 | Fire protection and fire safety requirements          |  |  | 0% |
| 13 | Electrical meter room, sub-station, receiving station |  |  | 0% |
| 14 | Other (Option to Add more)                            |  |  | 0% |

Yours Faithfully



Signature & Name (IN BLOCK LETTERS) OF L.S./Architect:- ANIL KUMAR GUPTA  
(License NO. CA/89/12467)

**ANIL K. GUPTA**  
**B. Sc., B. ARCH.**  
**ARCHITECT**  
**Regd. No. CA/89/12467**