

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:31/03/2021

Subject:

Certificate of Percentage of Completion of Construction Work of _____ Pushp Niketan _____ No. of Building(s)/ _____ Block(s) of the _____ Phase of the Project [UPRERAPR/493779] situated on the Khasra No/ Plot no _____ Gata no. 482 m& Gata no.483 Demarcated by its boundaries (latitude and longitude of the end points) _____ 25°25'14.2315"N, 81°45'29.1307"E to the North _____ 25°25'11.1460"N, 81°45'25.2423"E to the South _____ 25°25'9.6483"N, 81°45'27.8290"E to the East _____ 25°25'14.9350"N, 81°45'27.1977"E to the West of village _____ Saha urf peepal gaon _____ Tehsil _____ Sadar _____ Competent/ Development authority _____ P.D.A _____ District _____ Prayagraj _____ PIN _____ 211012 _____ admeasuring _____ sq.mts. area being developed by MR.Amit Goel.

I/We _____ Anil kumar gupta _____ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the _____ Pushp Niketan _____ Building(s)/ _____ Block/ Tower (s) of _____ Phase of the Project, situated on the Khasra No/ Plot no. Gata no. 482 m& Gata no.483 _____ of village _____ Saha urf peepal gao _____ tehsil _____ Sadar competent/ development authority _____ P.D.A _____ District _____ Prayagraj _____ PIN _____ 211012 _____ admeasuring _____ sq.mts. area being developed by MR.Amit Goel.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt _____ Anil Kumar Gupta _____ as L.S. / Architect ;
- (ii) M/s/Shri/Smt _____ Omkar Verma _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number PRJ493779 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	number of Basement(s) and Plinth	Nil
3	number of Podiums	Nil
4	Stilt Floor	100%
5	5 number of Slabs of Super Structure	92%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	60%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	55%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	90%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	40%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
------	--	-------------------	---------	-------------------------

1	Internal Roads & Footpaths			0%
2	Water Supply			0%
3	Sewerage (chamber, lines, Septic Tank, STP)			0%
4	Storm Water Drains			0%
5	Landscaping & Tree Planting			0%
6	Street Lighting			0%
7	Community Buildings			0%
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
11	Energy management			0%
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more)			0%

Yours Faithfully


Signature & Name (IN BLOCK LETTERS) OF L.S./Architect:- ANIL KUMAR GUPTA
(License NO. CA/89/12467)

ANIL K. GUPTA
B.Sc., B. ARCH.
ARCHITECT
Regd. No. CA/89/12467