

**ARCHITECT'S CERTIFICATE**

**FORM-Q**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. 01/RERA/2020-21

Date: 12/1/2022

**Subject:** Certificate of Percentage of Completion of Construction Work of ASHOK MEDICAL CITY of the FIRST Phase of the project [UPRERA Registration number UPRERAPRJ253818 ] situation on the khasra No/ plot no.141 m. Demarcated by its boundaries (latitude and longitude of the end points) 25° 28'47.7" to the North 78° 35'43.3" to the East of village MERI Tehsil JHANSI Completem/Development authority JHANSI DEVELOPMENT AUTHORITY District JHANSI PIN- 284128 admeasuring 18,881.22 sq.mts. area being developed by ASHOK INFRAPROPERTIES PVT LIMITED.

I/We **ANUPAM NAYAK** have undertaken assignment as Architect/licensed surveyor for certifying Percentage of Completion Work of the ASHOK MEDICAL CITY of first phase of the project, situated on khasra No/ plot no 141m village MERI Tehsil JHANSI competent/ development authority ( JHANSI DEVELOPMENT AUTHORITY ) JDA District JHANSI PIN-284128 admeasuring 18,881.22 sq.mts. area being developed by **M/s ASHOK INFRAPROPERTIES PVT LIMITED**.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt ANUPAM NAYAK as L.S. / Architect
- (ii) M/s/Shri/Smt S.P. ATERKAR as Structural Consultant
- (iii) M/s/Shri/Smt SHUDHANSHU AGARWAL as MEP Consultant
- (iv) M/s/Shri/Smt BABLU KUMAR MISHRA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ253818 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                   |
| 2       | 0 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 0%                   |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                   |
| 5       | G+1 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            | yes               |         | 10.00%                  |
| 2    | Water Supply                                          | yes               |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | yes               |         | 0%                      |
| 4    | Storm Water Drains                                    | yes               |         | 0%                      |
| 5    | Landscaping & Tree Planting                           | yes               |         | 10%                     |
| 6    | Street Lighting                                       | yes               |         | 0%                      |
| 7    | Community Buildings                                   | yes               |         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | yes               |         | 0%                      |
| 9    | Solid Waste management & Disposal                     | yes               |         | 0%                      |
| 10   | Water conservation, Rain water harvesting             | yes               |         | 0%                      |
| 11   | Energy management                                     | no                |         | 0%                      |
| 12   | Fire protection and fire safety requirements          | no                |         | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | yes               |         | 0%                      |
| 14   | Other (Option to Add more)                            | no                |         | 12%                     |

Yours Faithfully



Signature & Name **ANURAG NAYAK** OF L.S./Architect  
(License NO. **4209/24976**)