



HLM Designers & Developers
AD-077,ANSAL GOLF LINK-2
SITE-C(H),SURAJPUR,GREATER NOIDA(U.P)
PROPERITOR : Ar. Shubhanshu Sengar
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ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No UPRERACANOPY -04

Date: 11/10/2022

Subject: Certificate of Percentage of Completion of Construction Work of ASSOTECH CANOPY having 162 Plots of the Project [UPRERA

I/We Shubhanshu Sengar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Project "Assotech Canopy" Plot(s) 162 of the Project, situated on the Plot no GH - 12 of village Dundahera tehsil Ghaziabad competent/ development authority, Ghaziabad Development Authority District Ghaziabad PIN 201009 admeasuring 27244.08 sq.mts. area being developed by Assotech Limited

I. Following technical professionals are appointed by owner / Promotor :-

- Shri Shubhanshu Sengar as Architect ;
- Shri. V. D. Sharma as Structural Consultant
- M/s. CESPL as MEP Consultant
- Shri. Vishnu Sharma as Site Supervisor

Based on Site Inspection, with respect to each of the Plot development of the aforesaid Real Estate Project, I certify that as on 30.09.2022 the Percentage of Work done for each of the site of the Real Estate Project as registered vide number UPRERAPRJ922718 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	number of Basement(s) and Plinth	NA
3	number of Podiums	NA
4	Stilt Floor	NA
5	number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	ROAD WIDTH 9.0 METERS AND 7.5 METERS, 100 MM RCC OVER TWO LAYERS OF WBM (150 + 100 MM) THICKNESS	8%
2	Water Supply	Yes	CPVC PIPE AS PER DESIGN PROVIDED BY MEP CONSULTANT	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	UNDERGROUND SEWER LINE THROUGH HUME PIPES, CONNECTED WITH CROSSINGS REPUBLIK STP.	5%
4	Strom Water Drains	Yes	BRICKED STRUCTURE WITH PERFORATED COVERS AS PER DESIGN PROVIDED BY MEP CONSULTANT.	5%

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Ghaziabad U.P.

5	Landscaping & Tree Planting	Yes	BOTTLE PALMS, SHRUBS, BUSHES AND NATURAL GRASS	0%
6	Street Lighting	Yes	MS POLE OF 6.0 METER HEIGHT WITH LED 100 WATTS	0%
7	Community Buildings	No	NA	NA
8	Treatment and disposal of sewage and sullage water	Yes	CONNECTED WITH CROSSINGS REPUBLIK STP	0%
9	Solid Waste management & Disposal	Yes	DOOR TO DOOR COLLECTION SYSTEM	0%
10	Water conservation, Rain water harvesting	Yes	RAIN WATER HARVESTING AS PER DESIGN PROVIDED BY MEP CONSULTANT	0%
11	Energy management	No	NA	NA
12	Fire protection and fire safety requirements	Yes	AS PER NBC NORMS	NA
13	Electrical meter room, sub-station, receiving station	Yes	ARMERED CABLE AS PER DESIGN PROVIDED BY MEP CONSULTANT	0%
14	Other (Option to Add more)	Yes	TEMPLE ON SITE	0%

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License No CA/2016/75046)

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