

**Ar. Manish Garg**  
**Architect**

B.Arch  
CA/2022/145195  
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683 ,dev lok colony, swarg ashram road hapur  
REG-1

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No UPRERACANOPY -03

Date: 6/1/2025

**Subject:** Certificate of Percentage of Completion of Construction Work of ASSOTECH CANOPY having 162 Plots of the Project [UPRERA  
I/We MANISH GARG have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Project  
"Assotech Canopy" Plot(s) 162 of the Project, situated on the Plot no GH - 12 of village Dundahera tehsil Ghaziabad competent/ development  
authority, Ghaziabad Development Authority District Ghaziabad PIN 201009 admeasuring 27244.08 sq.mts. area being developed by Assotech  
Limited

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Mr. Manish Garg as Architect ;
- (ii) Shri. V. D. Sharma as Structural Consultant
- (iii) M/s. CESPL as MEP Consultant
- (iv) Shri. Vishnu Sharma as Site Supervisor

Based on Site Inspection, with respect to each of the Plot development of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the site of the Real Estate Project as registered vide number UPRERAPRJ922718 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | NA                   |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | NA                   |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | NA                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NA                   |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | NA                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | NA                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | NA                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | NA                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | NA                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA                   |

**MANISH GARG**  
(B.ARCH)  
C.O.A. Regd. CA/2022/145195  
ARCHITECTURE, INTERIOR DESIGN  
HAPUR (U.P.)  
*Manish Garg*

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                          | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | ROAD WIDTH 9.0 METERS AND 7.5 METERS, 100 MM RCC OVER TWO LAYERS OF WBM (150 + 100 MM) THICKNESS | 17%                     |
| 2    | Water Supply                                          | Yes               | CPVC PIPE AS PER DESIGN PROVIDED BY MEP CONSULTANT                                               | 5%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | UNDERGROUND SEWER LINE THROUGH HUME PIPES, CONNECTED WITH CROSSINGS REPUBLIK STP.                | 22%                     |
| 4    | Strom Water Drains                                    | Yes               | BRICKED STRUCTURE WITH PERFORATED COVERS AS PER DESIGN PROVIDED BY MEP CONSULTANT.               | 20%                     |
| 5    | Landscaping & Tree Planting                           | Yes               | BOTTLE PALMS, SHRUBS, BUSHES AND NATURAL GRASS                                                   | 0%                      |
| 6    | Street Lighting                                       | Yes               | MS POLE OF 6.0 METER HEIGHT WITH LED 100 WATTS                                                   | 7%                      |
| 7    | Community Buildings                                   | No                | NA                                                                                               | NA                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | CONNECTED WITH CROSSINGS REPUBLIK STP                                                            | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | DOOR TO DOOR COLLECTION SYSTEM                                                                   | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | RAIN WATER HARVESTING AS PER DESIGN PROVIDED BY MEP CONSULTANT                                   | 0%                      |
| 11   | Energy management                                     | No                | NA                                                                                               | NA                      |
| 12   | Fire protection and fire safety requirements          | Yes               | AS PER NBC NORMS                                                                                 | NA                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | ARMERED CABLE AS PER DESIGN PROVIDED BY MEP CONSULTANT                                           | 0%                      |
| 14   | Other (Option to Add more)                            | Yes               | TEMPLE ON SITE                                                                                   | 60%                     |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
MANISH GARG  
(License NO CA/2022/145195)

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