

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 17.10.2023

Subject: Certificate of Percentage of Completion of Construction Work of URBAN WOODS-I, No. of Building(s) 3 Block(s) of the First Phase of the Project [UPRERA Registration Number: UPRERAPRJ2696] situated on Plot no. GH-2, Sector-C, Pocket-7, Sushant Golf City, Ansal API, Lucknow. Demarcated by its boundaries (latitude and longitude of the end points) 26-47-01.1 N to the North 26-46-54.7 N to the South 80-00-34.7 E to the East 81-00-28.1E to the West of Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226030 admeasuring 8852.75 sq.mts. area being developed by D.S. Infraheights Private Limited.

I/We _____ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Urban Woods, Phase-I Project, Situated on the Plot no GH-2, Sector-C, Pocket-7, Sushant Golf City, Ansal API, Tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow, PIN 226030 admeasuring 8852.75 Sq.mts. area being developed by D.S. Infraheights Private Limited.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Ranveer Yadav as L.S. / Architect ;
- (ii) M/s/Shri/Smt _____ Jyoti Consultant _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ SKYS Consultant _____ as MEP Consultant
- (iv) M/s/Shri/ _____ Avinash Kumar Singh _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate is **30.09.2023**, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ2696 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	100%
3	_____ number of Podiums	100%
4	Stilt Floor	100%
5	_____ number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		100%
2	Water Supply	Yes		100%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		100%
4	Storm Water Drains	Yes		100%

5	Landscaping & Tree Planting	Yes		100%
6	Street Lighting	Yes		100%
7	Community Buildings	No		100%
8	Treatment and disposal of sewage and sullage water	Yes		100%
9	Solid Waste management & Disposal	Yes		100%
10	Water conservation, Rain water harvesting	Yes		100%
11	Energy management	Yes		100%
12	Fire protection and fire safety requirements	Yes		100%
13	Electrical meter room, sub-station, receiving station			N/A
14	Other (Option to Add more)			

Yours Faithfully


ARCHITECT
ANVEER YADAV
CA/2018/91613

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
 (License NO...CA/2018/91613)