

# VISHAL & ASSOCIATES

ARCHITECTS , ENGINEERS & INTERIOR DESIGNERS

3/77, Viraj Khand, Gomti Nagar, Lucknow

No : 2

Date 10/07/2022

**Certificate of Percentage of Completion of Construction Work of the Celebrity Meadows for Construction of 1 Block situated on Sushant Golf City Sultanpur Road, Lucknow, Tehsil- Sarojini Nagar**

**Competent Authority District Lucknow Pin : 226030.**

**Demarcated by its boundaries (latitude : 26.770281292305324 and longitude : 80.99707290811011)**

**Block F TOWER N TYPE 2 to the North**

**Block E TOWER L TYPE 3 to the South**

**Road to East**

**Setback to West**

**Of Sushant Golf City Lucknow , Development Authority Lucknow District PIN 226030 admeasuring approx. 2716 sq.mt. area Being developed by Chinmay Infra Developers Pvt. Ltd. (Promoter) Having UPRERA Registration UPRERAPRJ479502.**

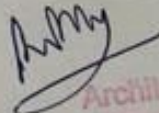
**I/We Amit Raj have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the site situated on Sushant Golf City Sultanpur Road, Lucknow, Tehsil- Sarojini Nagar District Lucknow Pin : 226030 Competent Authority District Lucknow Pin : 226030 as on Dt.31.03.2022**

1. Following technical professionals are appointed by owner / Promoter :-

- (i) M/s/Shr/Smt Amit Raj as L.S. / Architect ;
- (ii) M/s/Shri / Smt S N Saran as Structural Consultant;
- (iii) M/s/Shri /Smt Srinivas Yadav as Site Supervisor;

Based on Site inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ479502** under UPRERA is as per table A1 herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A1 |                                                                                                                               |                      |
|----------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Sr. No.  | Task/Activity                                                                                                                 | Percentage Work Done |
| 1        | Excavation                                                                                                                    | 100%                 |
| 2        | Two number of Basement(s) and Plinth                                                                                          | N/A                  |
| 3        | Nil number of Podiums                                                                                                         | N/A                  |
| 4        | Stilt Floor                                                                                                                   | 100%                 |
| 5        | 13 number of Slabs of Super Structure                                                                                         | 20%                  |
| 6        | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises             | 10%                  |
| 7        | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                      | 3%                   |
| 8        | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks  | 10%                  |
| 9        | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0%                   |

  
Architect  
**AMIT RAJ**  
CA/2004/34150

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0% |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

**Table B**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               |         | 0%                      |
| 2    | Water Supply                                          | Yes               |         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               |         | 0%                      |
| 4    | Storm Water Drains                                    | Yes               |         | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               |         | 0%                      |
| 6    | Street Lighting                                       | Yes               |         | 0%                      |
| 7    | Community Buildings                                   | No                |         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               |         | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               |         | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               |         | 0%                      |
| 11   | Energy management                                     | Yes               |         | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               |         | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               |         | 0%                      |
| 14   | Other (Option to Add more)                            | NA                |         | NA                      |

Yours faithfully,

  
Architect  
**AMIT RAJ**  
CA/2004/34150

Signature & Name (IN BLOCK LETTERS) OF Architect  
(License NO. CA/2004/34150)