

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....01.....

Date: 31/12/2021

**Subject:** Certificate of Percentage of Completion of Construction Work of project "Panchsheel park phase-01" for development of residential plots situated on the Khasra Nos. 436,437,538,539,547 & 552, GH-01,CROSSINGS REPUBLIK,DUNDAHERA,GHAZIABAD. Demarcated by its boundaries (latitude 28°38'04.2"N and longitude 77°26'09.5"E of the end points) OTHER'S PROPERTY to the North, OTHER'S PROPERTY to the South, OTHER'S PROPERTY to the East, 30MT WIDE ROAD to the West of Tehsil\_GHAZIABAD Development authority District\_GHAZIABAD PIN\_201016, being developed by M/s A R Infratech having RERA Registration [UPRERAPRJ515453]

I/We SYED DILKASH RAZA have undertaken assignment as Architect of certifying Percentage of Completion Work of the 1st Phase of the Project, situated on the Khasra No/ Plot no - GH-01,CROSSINGS REPUBLIK,DUNDAHERA,GHAZIABAD., Tehsil - Ghaziabad competent/ development authority Ghaziabad, District Ghaziabad, PIN-201016 admeasuring 4699.18 sq.mts. area being developed by M/s A R Infratech

1. Following technical professionals are appointed by owner / Promotor :-

- |       |              |                                    |                          |
|-------|--------------|------------------------------------|--------------------------|
| (i)   | M/s/Shri/Smt | SYED DILKASH RAZA                  | as Architect             |
| (ii)  | M/s/Shri/Smt | V.D.SHARMA                         | as Structural Consultant |
| (iii) | M/s/Shri/Smt | BUILDING BELIEFS DESIGN STUDIO LLP | as MEP Consultant        |
| (iv)  | M/s/Shri/Smt | ANKUR NAGAR                        | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ515453 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                   |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                   |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

Table B

Internal &amp; External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths             |                   |         | 10%                     |
| 2    | Water Supply                           |                   |         | 0%                      |

|    |                                                       |  |  |     |
|----|-------------------------------------------------------|--|--|-----|
| 3  | Sewarage (chamber, lines, Septic Tank, STP)           |  |  | 60% |
| 4  | Strom Water Drains                                    |  |  | 60% |
| 5  | Landscaping & Tree Planting                           |  |  | 0%  |
| 6  | Street Lighting                                       |  |  | 0%  |
| 7  | Community Buildings                                   |  |  | 0%  |
| 8  | Treatment and disposal of sewage and sullage water    |  |  | 0%  |
| 9  | Solid Waste management & Disposal                     |  |  | 0%  |
| 10 | Water conservation, Rain water harvesting             |  |  | 0%  |
| 11 | Energy management                                     |  |  | 0%  |
| 12 | Fire protection and fire safety requirements          |  |  | 0%  |
| 13 | Electrical meter room, sub-station, receiving station |  |  | 0%  |
| 14 | Other (Option to Add more)                            |  |  | 0%  |

**Yours Faithfully**

**Signature & Name OF L.S./Architect**  
**SYED DILKASH RAZA**  
(License NO. CA/2020/122888)

Building Beliefs  
Architect, Planner, Landscape  
& Interior Designer  
CA/2020/122888  
Syed Dilkash Raza