



IMRAN AHMED  
B.ARCH., M.C.A.  
CA/2004/34832

# SHELL ARCHITECTS

ARCHITECTS, ENGINEER & INTERIOR DESIGNER

## FORM-Q ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 14.07.2026

**Subject:** Certificate of amount incurred on GREEN HEIGHT I for Construction of PLOT situated on Khasra no.1390 to 1394,1410 to 1412,1417,1420,1428 to 1430 demarcated by its boundaries to the North {29004'54"N77042'43"E} , to the South {29004'49"N77042'45"E}, to the East {29004'49"N77042'45"E} to the West{29004'54"N77042'41"E} of Village Siwaya Jamalullapur, Tehsil -Sardhana Competent Authority/Development Authority/Meerut Development Authority District Meerut , PIN 250110 , admeasuring 24718.16 sq. meter area, being developed by A TO Z BUILDERS & DEVELOPERS having Promoter RERA Registration No.UPRERAPRJ386533 , Collection A/c No:- 60397332287, Separate A/c No:-60397331839,Transaction A/c No:- 60393500097 Bank Name BANK OF MAHARASHTRA IFSC CODE- MAHB0001755

I/We Imran Ahmed have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the GREEN HEIGHT I , residential colony total no of plots 90, situated on Khasra no.1390 to 1394,1410 to 1412,1417,1420,1428 to 1430 of Village Siwaya Jamalullapur, Tehsil -Sardhana Competent Authority/Development Authority/Meerut Development Authority District Meerut , PIN 250110 , admeasuring 24718.16 sq. meter area, being developed by A TO Z BUILDERS & DEVELOPERS

I. Following technical professionals are appointed by owner / Promotor :-

- M/s Shri Imran Ahmed as L.S. / Architect ;
- M/s Shri Mohd Shahfaiz as Structural Consultant
- M/s Shri Ajay Sharma as MEP Consultant
- M/s Shri Jitendra Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ386533 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                             | Percentage Work Done |
|---------|-----------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                |                      |
| 2       | number of Basement(s) and Plinth                                                                          |                      |
| 3       | number of Podiums                                                                                         |                      |
| 4       | Stilt Floor                                                                                               |                      |
| 5       | number of Slabs of Super Structure                                                                        |                      |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows of the Flats/Premises |                      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                  |                      |

07 1st Floor, Saini Market, Nai Sadak, Shastri Nagar, Meerut  
e-mail : ar.imranahmed4@gmail.com

Ph. : 9412204235

IMRAN AHMED  
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07 1st FL. SAINI MARKET,  
NAI SADAK, SHASTRI NAGAR, MEERUT  
PH. 9412204235

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   |  |
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  |  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |  |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Y                 |         | 100                     |
| 2    | Water Supply                                          | Y                 |         | 100                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Y                 |         | 100                     |
| 4    | Storm Water Drains                                    | Y                 |         | 100                     |
| 5    | Landscaping & Tree Planting                           | Y                 |         | 100                     |
| 6    | Street Lighting                                       | Y                 |         | 100                     |
| 7    | Community Buildings                                   | N                 |         | N/A                     |
| 8    | Treatment and disposal of sewage and sullage water    | Y                 |         | 100                     |
| 9    | Solid Waste management & Disposal                     | Y                 |         | 100                     |
| 10   | Water conservation, Rain water harvesting             | Y                 |         | 100                     |
| 11   | Energy management                                     | Y                 |         | 100                     |
| 12   | Fire protection and fire safety requirements          | N                 |         | N/A                     |
| 13   | Boundary Wall                                         | Y                 |         | 100                     |
| 14   | Electrical meter room, sub-station, receiving station | N                 |         | N/A                     |
| 15   | Other (Option to Add more) Payment of EDC to MDA      | Y                 |         | 100%                    |

**Yours Faithfully**

Ar. Imran Ahmed  
License No. CA/2004/34832

  
**IMRAN AHMED**  
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07-1st FL. SAINI MARKET.  
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