

ENARCH DESIGNERS

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:-ARCHITECT:-

JASWANT SINGH

M.Arch
MCA, AIIA

Ref. 18/04/23

Date 18/4/2023

FORM-REG 01

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Information as on 31.03.2023

Date: 18.04.2023

Subject: Certificate of Percentage of Completion of Construction Work of 76 unit in Stilt + 9 floor of 1 (one) No. Residential Building(s) of the Project "Midtown Home" [UPRERA Registration Number - Applied] situated on the Khasra No/ Plot no 3344, 3344/1, 3346 Demarcated by its boundaries 28.8658587; 78.7532156 (latitude and longitude of the end points) to the North to the South to the East to the West of village Amroha Tehsil - Amroha; Competent authority - Viniymit sharta Amroha; District - Amroha ; PIN-244221 admeasuring 3819.13 sq.mts. area being developed by Om Developer.



I/We Jaswant singh have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of 76 unit in Stilt + 9 floor of 1 (one) No. Residential Building(s) of the Project "Midtown Home" [UPRERA Registration Number - Applied] situated on the Khasra No/ Plot no 3344, 3344/1, 3346 Demarcated by its boundaries 28.8658587; 78.7532156 (latitude and longitude of the end points) to the North to the South to the East to the West of village Amroha Tehsil - Amroha; Competent authority - Vinymit sharta Amroha; District - Amroha ; PIN-244221 admeasuring 3819.13 sq.mts. area being developed by Om Developer.

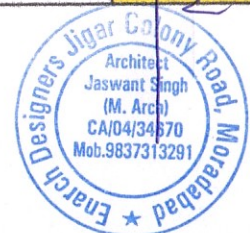
1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Jaswant singh as L.S. / Architect ;
- (ii) M/s/Shri/Smt Kamal Sabarwal (CE CON ENGG) as Structural Consultant
- (iii) M/s/Shri/Smt Paradise Consultants as MEP Consultant
- (iv) M/s/Shri/Smt Farooq Usmani as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number *Applied* under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth (No basement)	100%
3	_____ number of Podiums	0%
4	Stilt Floor	70%
5	_____ 4 _____ number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	20%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	25%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	30%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%

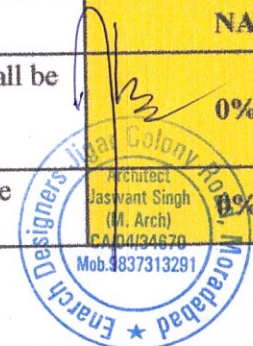


10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%
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Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes	From the main entrance gate we have 80 mm thick interlocking brick road through out the project. Whose wideness starts from 12 mtr. We would not provide any footpath	0%
2	Water Supply	Yes	We will provide Two nos. of pump for the requirement of township through underground pipelines.	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	Modular Sewerage system shall be Provided. All Sewerage water shall be go to the STP and overflow from the STP shall be connect with the Municipal sewerage system.	0%
4	Storm Water Drains	Yes	Storm water shall be Provided. Storm water from Roads and other landscape area shall be connect to the Storm water drain channel and go to the Rain	0%
5	Landscaping & Tree Planting	Yes	We will provide 200 nos many type of trees all along the boundary wall & green area	0%
6	Street Lighting	Yes	We will design & implement the system as per local electricity Board and will consider centralized Transformer, HT panel, LT Panel, Feeder Pillar and DG back for common service like External lighting, Fountain, STP, Pump room etc.	0%
7	Community Buildings	NA	-	NA
8	Treatment and disposal of sewage and sullage water	Yes	Modular Sewerage system shall be Provided. All Sewerage water shall be go to the STP and overflow from the STP shall be connect with the Municipal sewerage system.	0%
9	Solid Waste management & Disposal	Yes	There are a proper garbage collection area provided for the solid waste management.	0%



10	Water conservation, Rain water harvesting	Yes	We will suggested to individual to use low flow fixtures as well dual flush cistern and raw water harvesting system to reduce the water consumption and improve the ground water level.	0%
11	Energy management	Yes	We will use LED lights fitting in external area as well as solar lights. In Pump room also all the equipment shall have energy efficient motor. And we will suggest to individual also to use.	0%
12	Fire protection and fire safety requirements	Yes	This Project have only Residential flats. Hence we have provide Fire Fighting facility in common areas while Individual owner can install their own system as per their and local authorities requirement.	0%
13	Electrical meter room, sub-station, receiving station	Yes	Electrical meter room, sub-station, receiving station have been proposed	0%
14	Other (Option to Add more)	NA	-	0%

Yours Faithfully

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect - Mr. Jaswant singh
(License NO - CA/2004/34670)**

