



# espaces

ARCHITECTS, ENGINEERS, PLANNER  
VALUER, INTERIOR DESIGNERS

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FORM-Q

## ARCHITECT'S CERTIFICATE

No.....

Date:30.06.2020

**Subject:**

Certificate of Percentage of Completion of Construction Work of **C4 (CITY PLAZA), ELDECO CITY at Eldeco City ONE** No. of Building(s)/ **ONE** Block(s) of the **ONE** Phase of the Project [UPRERA Registration Number-**UPRERAPRJ138660**] situated on the Khasra No/ Plot no. **400**. Demarcated by its boundaries (latitude and longitude of the end points)**26°56'25.42"N** to the North **80°54'57.35"E** to the South **26°56'25.42"N** to the East **80°54'57.35"E** to the West of village **Mutakipur** Tehsil **BAKSHI KA TALAB** Competent/ Development authority **L.D.A.** District **LUCKNOW** PIN-226013 admeasuring 910.0sq.mts. area being developed by [Promotor's Name]- **ELDECO HOUSING & INDUSTRIES LTD.**

I/We **ESPACES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **C3 (ARCADE-II), ELDECO CITY** at Eldeco City **ONE** Building(s)/ **ONE** Block/ Tower (s) of the Project, situated on the Khasra No/ Plot no. 400. of village **Mutakipur** tehsil **Bakshi ka Talab** competent/ development authority **L.D.A.** District **LUCKNOW** PIN-226013 admeasuring 910.0sq.mts. area being developed by [Promotor's Name]- **ELDECO HOUSING & INDUSTRIES LTD.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **AKHILESH KUMAR SINGH** as Structural Consultant
- (iii) M/s/Shri/Smt **H&C ENGINEERS** as MEP Consultant
- (iv) M/s/Shri/Smt **MR. P.N. RAI** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered Number-UPRERAPRJ138660 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



|    |                                                       |  |  |  |       |
|----|-------------------------------------------------------|--|--|--|-------|
| 2  | Water Supply                                          |  |  |  | 0.00% |
| 3  | Sewerage (chamber, lines, Septic Tank, STP)           |  |  |  | 0.00% |
| 4  | Storm Water Drains                                    |  |  |  | 0.00% |
| 5  | Landscaping & Tree Planting                           |  |  |  | 0%    |
| 6  | Street Lighting                                       |  |  |  | 0%    |
| 7  | Community Buildings                                   |  |  |  | NIL   |
| 8  | Treatment and disposal of sewage and sullage water    |  |  |  | 0.00% |
| 9  | Solid Waste management & Disposal                     |  |  |  | 0.00% |
| 10 | Water conservation, Rain water harvesting             |  |  |  | 0.00% |
| 11 | Energy management                                     |  |  |  | 0.00% |
| 12 | Fire protection and fire safety requirements          |  |  |  | 0.00% |
| 13 | Electrical meter room, sub-station, receiving station |  |  |  | 0%    |
| 14 | Other (Option to Add more)                            |  |  |  |       |

Yours Faithfully

Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect

(License NO- CA/89/12382)

Dated- 30.06.2020

