



espaces

Architects, Engineers, Planner
Valuer, Interior Designers

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FORM-Q

ARCHITECT'S CERTIFICATE

No.....

Date:31.03.2023

Subject: Certificate of Percentage of Completion of Construction Work of C4 (CITY PLAZA), ELDECO CITY at Eldeco City ONE No. of Building(s)/ ONE Block(s) of the ONE Phase of the Project [UPRERA Registration Number-UPRERAPRJ138660] situated on the Khasra No/ Plot no. 400. Demarcated by its boundaries (latitude and longitude of the end points) $26^{\circ}56'25.42''N$ to the North $80^{\circ}54'58.58''E$ to the South $26^{\circ}56'25.42''N$ to the East $80^{\circ}54'58.58''E$ to the West of village Mutakipur Tehsil BAKSHI KA TALAB Competent/ Development authority L.D.A. District LUCKNOW PIN-226013 admeasuring 910.0sq.mts. area being developed by [Promotor's Name]- ELDECO HOUSING & INDUSTRIES LTD.

I/We ESPACES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the C3 (ARCADE-II), ELDECO CITY at Eldeco City ONE Building(s)/ ONE Block/ Tower (s) of the Project, situated on the Khasra No/ Plot no. 400. of village Mutakipur tehsil Bakshi ka Talab competent/ development authority L.D.A. District LUCKNOW PIN-226013 admeasuring 910.0sq.mts. area being developed by [Promotor's Name]- ELDECO HOUSING & INDUSTRIES LTD.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt SANJAY KUMAR GUPTA as L.S. / Architect ;
- (ii) M/s/Shri/Smt ATS Structural Consultants as Structural Consultant
- (iii) M/s/Shri/Smt H&C ENGINEERS as MEP Consultant
- (iv) M/s/Shri/Smt P.N. RAI as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered Number-UPRERAPRJ138660 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	3_ number of Slabs of Super Structure	100.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	75.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	15.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	82.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	60.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0.00%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			58.00%
2	Water Supply			58.00%

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3	Sewarage (chamber, lines, Septic Tank, STP)				48.00%
4	Storm Water Drains				50.00%
5	Landscaping & Tree Planting				0%
6	Street Lighting				30%
7	Community Buildings				NIL
8	Treatment and disposal of sewage and sullage water				30.00%
9	Solid Waste management & Disposal				30.00%
10	Water conservation, Rain water harvesting				30.00%
11	Energy management				0.00%
12	Fire protection and fire safety requirements				40.00%
13	Electrical meter room, sub-station, receiving station				0%
14	Other (Option to Add more)				

Yours Faithfully



Ar. Sanjay kr Gupta
Reg.no.CA/89/12382

Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect
(License NO- CA/1989/12382)

Dated- 31.03.2023