

**RAVI RAJ JAIN**

Council of Architecture No. CA/2024/170151

Add.: Unit No-821, 8<sup>th</sup> Floor, Hope Tower,  
Galaxy Blue Sapphire, Sector-4, Greater Noida (West),  
Gautam Buddha Nagar (U.P.) -PIN-201318

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FORM-REG-01

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No:

Dated: 07.07.2025

Information on dated 01.07.2025

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 no. **Commercial Tower E & F** namely "**BIIGTECH**" (UP RERA Registration no. Applied for) Situated on the **IT PARK Plot no. C- 21, Knowledge Park III, Greater Noida, U.P.-201308** demarcated by its boundaries latitude and longitude **28.48105N 77.47951E, 28.48157N 77.48039E, 28.47998ON 77.48052E, 28.48209N 77.48127E** Tehsil Gautam Buddha Nagar Competent / Development authority Greater Noida Industrial Development Authority, District Gautam Buddha Nagar admeasuring **17,148.54 sq.mts.** Area being developed by Promoter "**M/s. Prasandi Infotech Park Pvt. Ltd**".

I, **Ar. Ravi Raj Jain**, have undertaken assignment as **Architect** for certifying Percentage of work done for the project **BIIGTECH** situated at **IT PARK Plot no. C- 21, Knowledge Park III, Greater Noida, U.P.-201308** competent / development authority **NOIDA District GAUTAM BUDDH NAGAR, 201308** admeasuring Plot Area **17,148.54 sq.mts.** is being developed by **M/s. Prasandi Infotech Park Pvt. Ltd**

1. **Following technical professionals are appointed by Promotor: -**

- (i) **M/s. Pankaj Nath Andley C/O Andley Associates (P) Ltd.** as L.S. / Architect.
- (ii) **M/s. Paresh Associates** as Structural Consultant.
- (iii) **Behera Associates Pvt Ltd** as MEP Consultant
- (iv) **Mr. Shishir Suman** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number APPLIED under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



**Table A1 Tower-E & F (B+ LG+ UG + 17 Floors)**

S. No.	Task/Activity	Percentage of work done
1	Excavation	0%
2	01 No. of Basement(s) and Plinth-structure	0%
3	Total Number of Podiums	NA
4	Stilt Floor	NA
5	19 number of Slabs of Super Structure excluding basements and Ground/stilt floor	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
8	Electrical Fitting within the Flat/premises	0%
9	Staircase, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts	0%
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Wing, Overhead and Underground Water Tanks	0%
11	Installation of Lifts, Water Pumps, Firefighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	0%
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	0%



Table B

S.No.	Internal/External Development Work (Common Facilities)	Proposed (Yes/No)	Percentage Work Done
1.	Internal Roads & Footpaths	Yes	0%
2.	Water Supply/Drinking Water Facilities	Yes	0%
3.	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%
4.	Storm Water Drain	Yes	0%
5.	Landscaping & Tree Planting	Yes	0%
6.	Street Lighting	Yes	0%
7.	Community Building(small)	NA	NA
8.	Treatment & Disposal of Sewage and Sullage water/STP	Yes	0%
9.	Solid Waste Management & Disposal	Yes	0%
10.	Water Conservation, Rainwater Harvesting	Yes	0%
11.	Energy Management /Use of Renewable Energy	Yes	0%
12.	Fire Protection and Fire Safety Requirements	Yes	0%
13.	Electrical Sub Station, Control Panel & Meter Room	Yes	0%
14.	Others, if any (please specify)	Yes	0%

Thanking you,



Architect- RAVI RAJ JAIN

(License NO CA/2024/170151)