

# Dusek Design Studio

REGISTERED OFFICE: 3088, 16 Avenue, Gaur City 2,Noida Ext. (U.P.)

FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 14.09.2024

**Subject:** Certificate of Percentage of Completion of Construction Work of Golden Grande No. of Building(s)/\_IT-1, IT-2, RESIDENTIAL BLOCK-G,H,I & J Block(s) of the 1st Phase of the Project [Under Process] situated on the Khasra No/ Plot no 19 Techzone 4th Greater Noida Demarcated by its boundaries (latitude and longitude of the end points) 28 35'48.63" N and 77 26 '00.28E to the West Tehsil Dadri Competent/ Development authority Greater noida Industrial Development Authority District Gautam Buddh Nagar PIN 201009 admeasuring \_51116.88 sq.mts. area being developed by [M/s Advance compusoft pvt.ltd ]

I/We \_RAHUL KUMAR\_ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the GOLDEN GRANDE\_Building(s)/\_\_\_\_IT-1, IT-2, RESIDENTIAL BLOCK-G,H,I & J Block/ Tower (s) of FIRST\_Phase the Project, situated on the Khasra No/ Plot no 19 Tech Zone 4th Greater Noida  
tehsil Dadri \_ competent/Graeter Noida Indistrial development authority \_\_District Gautam Buddh Nagar PIN 201009 admeasuring 51116.88 sq.mts. area being developed by advance compusoft Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt\_\_\_\_ACPL Design pvt.ltd.\_\_as L.S. / Architect ;
  - (ii) M/s/Shri/Smt\_\_\_\_Rabi Akthar\_\_\_\_as Structural Consultant
  - (iii) M/s/Shri/Smt\_\_\_\_ACPL Design pvt ltd \_\_as MEP Consultant
  - (iv) M/s/Shri/Smt\_\_\_\_MANOJ KUMAR \_\_\_\_as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ301910 UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 60%                  |
| 5       | 29 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 40%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | As Per approved layout | 0%                      |
| 2    | Water Supply                                          | Yes               | As Per approved layout | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | As Per approved layout | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | As Per approved layout | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | As Per approved layout | 0%                      |
| 6    | Street Lighting                                       | Yes               | As Per approved layout | 0%                      |
| 7    | Community Buildings                                   | Yes               | As Per approved layout | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | As Per approved layout | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | As Per approved layout | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | As Per approved layout | 0%                      |
| 11   | Energy management                                     | Yes               | As Per approved layout | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | As Per approved layout | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | As Per approved layout | 0%                      |
| 14   | Other (Options, Add more)                             |                   |                        |                         |

Yours Faithfully

*Rahul*  
**RAHUL KUMAR**  
**ARCHITECT**  
**CA/2014/64269**

Signature & Name ( **RAHUL KUMAR** ) OF L.S./Architect  
 (License NO-CA/2014/64269)