



# NATIONAL ARCHITECTS&ENGINEERS

Approved Architects, Valuer, Structural Engineers & Interior Decorator

## FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of ongoing Project and for  
withdrawal of Money from Designated Account )

No.....

Date : 13/04/2024

**Subject: Certificate of Percentage of Completion of Construction Work of Phase, EROS SAMPOORNAM 2 No. of Building(s) / 6 Towers of the Project (UPRERA Registration number PRJ301564) situated on the Khasra No./Plot no. GH-01, Sector-2 Demarcated by its boundaries (latitude and longitude of the end points) 28°35'25" N (28.59027778) 77°27'25" E (77.45694444) 28°35'24" N (28.59000000) 77°27'30" E (77.45833333) to the West of village Patwari Noida Tehsil Gautam Budh Nagar Competent / Development authority GNIDA District Gautam Budh Nagar PIN 201305 admeasuring 13,534 sq.mts. area being developed by M/s Ajay Enterprises Pvt. Ltd.**

I/ We NATIONAL ARCHITECTS & ENGINEERS have undertaken assignment as Architect / Licensed Surveyor for certifying Percentage of Completion Work of the EROS SAMPOORNAM - 2 Building(s) / 6 TOWERS, situated on the Khasra No. / Plot no. GH-01, Sector-2, of village Patwari Noida tehsil Gautam Budh Nagar competent / development authority GNIDA District Greater Noida PIN 201305 admeasuring 13,534 sq. mts. area being developed by M/s Ajay Enterprises Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promoter :-
  - (i) M/s/Shri/Smt NATIONAL ARCHITECTS & ENGINEERS as L.S. / Architect.
  - (ii) M/s/Shri/Smt MANISH CONSULTANTS as Structural Consultant
  - (iii) M/s/Shri/Smt CONSUMMATE ENGINEERING SERVICES (P) LTD. As MEP Consultant
  - (iv) M/s/Shri/Smt PUSHKAR JEE as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings/ Blocks/ Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/Blocks/Towers of the Real Estate Project as registered vide number PRJ301564 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

  
**VAIBHAV JAIN**  
B. Arch. IIT (Roorkee)  
No. CA/2006/38172  
National Architects & Engineers  
195, RAM VIHAR, DELHI-92

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195 Ram Vihar  
Opp. Yamuna Sports Complex  
Delhi - 110092



**Table A**

| S. No | Task / Activity                                                                                                                                                                                                                                                                                                                                                                                                                     | PERCENTAGE OF WORK DONE |      |      |      |      |      |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------|------|------|------|------|
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                     | A3                      | G7   | B4   | Y15  | Y12  | H3   |
| 1     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                    | 100% | 100% | 100% | 100% | 100% |
| 2     | one number of Basement(s) and Plinth -                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    | 100% | 100% | 100% | 100% | 100% |
| 3     | one number of Podiums -                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                    | 100% | 100% | 100% | 100% | 100% |
| 4     | Stilt Floor - one                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                    | 100% | 100% | 100% | 100% | 100% |
| 5     | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                            | 100%                    | 100% | 100% | 100% | 100% | 100% |
| 6     | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/ Premises                                                                                                                                                                                                                                                                                                                  | 30%                     | 05%  | 20%  | 40%  | 50%  | 40%  |
| 7     | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises                                                                                                                                                                                                                                                                                                                                        | 0%                      | 0%   | 0%   | 0%   | 0%   | 0%   |
| 8     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                        | 10%                     | 10%  | 10%  | 10%  | 10%  | 10%  |
| 9     | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/ Block /Tower                                                                                                                                                                                                                                                                                                      | 0%                      | 0%   | 0%   | 20%  | 25%  | 25%  |
| 10    | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical Equipment's, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Block/Tower, Compound wall and all other requirements as may be required to obtain Occupation/ Completion Certificate | 0%                      | 0%   | 0%   | 0%   | 0%   | 0%   |

  
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**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S. No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | % of Work done |
|--------|-------------------------------------------------------|-------------------|---------|----------------|
| 1      | Internal Roads & Footpaths                            | YES               |         | 0%             |
| 2      | Water Supply                                          | YES               |         | 50%            |
| 3      | Sewerage (chamber, lines, Septic Tank, STP)           | YES               |         | 80%            |
| 4      | Storm Water Drains                                    | YES               |         | 80%            |
| 5      | Landscaping & Tree Planting                           | YES               |         | 0%             |
| 6      | Street Lighting                                       | YES               |         | 0%             |
| 7      | Community Buildings                                   | NO                |         | 0%             |
| 8      | Treatment and disposal of sewage and sullage water    | YES               |         | 0%             |
| 9      | Solid Waste management & Disposal                     | YES               |         | 0%             |
| 10     | Water conservation, Rain water harvesting             | YES               |         | 0%             |
| 11     | Energy management                                     | YES               |         | 0%             |
| 12     | Fire protection and fire safety requirements          | YES               |         | 80%            |
| 13     | Electrical meter room, sub-station, receiving station | YES               |         | 80%            |
| 14     | Other (Option to Add more)                            | NO                |         | 0%             |

Yours faithfully

  
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B.ARCH. I I T (Roorkee)

License No. CA / 2006 / 38172.