

AR. RISHI SAHNI

B.ARCH, M.ARCH

REGD. NO. CA/2014/63741

ARCHITECT'S CERTIFICATE

FORM-Q

No.002

Date: 12-01-2022

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

(Phase - IV) up to 31-12-2021

Subject:

Certificate of Percentage of Completion of Construction Work of Integrated Township (Dwarka City) of the Phase IV of the Project [UPRERA Registration Number Applied for, situated on the Khasra Nos. 49, 53, 54, & 58 of Village Shernagar, 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar, PIN 251001, admeasuring 14473.41 sq. meter area, being developed by M/s Dwarika Balaji.

I/We_ RISHI SAHNI_ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the INTEGRATED TOWNSHIP (DWARIKA CITY) of the Phase IV of the Project [UPRERA Registration Number Applied for, situated on the Khasra Nos. 49, 53, 54, & 58 of Village Shernagar, 4th Mile Stone, Jansath Road, Muzaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaffarnagar, Muzaffarnagar Development Authority, District Muzaffarnagar, PIN 251001, admeasuring 14473.41 sq. meter area, being developed by M/s Dwarika Balaji.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt _____ RISHI SAHNI _____ as L.S. / Architect ;
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ GIAN P. MATHUR _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ ARUN KUMAR _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

Table B

Internal & External Development Works in Respect of the Registered Phase (IV)

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		86.94%
2	Water Supply	Yes		100.00%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		100.00%
4	Strom Water Drains	Yes		100.00%

Kalyan

5	Landscaping & Tree Planting	No		-
6	Street Lighting	Yes		39.11%
7	Community Buildings	No		-
8	Treatment and disposal of sewage and sullage water	No		-
9	Solid Waste management & Disposal	No		-
10	Water conservation, Rain water harvesting	No		-
11	Energy management	No		-
12	Fire protection and fire safety requirements	No		-
13	Electrical meter room, sub-station, receiving station	No		-
14	Other (Soil filling, demarcation, Leveling, Staff Salary, Machinery & Equipments, Conseltancy & Govt. Dues)	Yes		100.00%

Yours Faithfully



AR. RISHI SAHNI

B.ARCH, M.ARCH

REGD. J. CA/2014/63741

TOWN HALL ROAD, ARYAPURI

MUZAFFARNAGAR-251001

Signature & Name (RISHI SAHNI) OF L.S./Architect
(License NO. CA/2014/63741)