



# espaces

ARCHITECTS, ENGINEERS, PLANNER  
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FORM-Q

## ARCHITECT'S CERTIFICATE

No.....

Date:31.03.2021

**Subject: Certificate of Percentage of Completion of Construction Work of C-2 (ARCADE-I), ELDECO CITY at Eldeco City ONE No. of Building(s)/ one Block(s) of the Project [UPRERA Registration Number- UPRERAPRJ3316] situated on the Khasra No./ Plot no. 163,164. Demarcated by its boundaries (latitude and longitude of the end points)26°56'18.6"N to the North 80°54'46.6"E to the South 26°56'18.6"N to the East 80°54'46.6"E to the West of village Mubarakpur & Mutakipur Tehsil Bakshi ka Talab Competent/ Development authority L.D.A. District LUCKNOW PIN-226013 admeasuring 1343.0sq.mts. area being developed by [Promotor's Name]- **ELDECO HOUSING & INDUSTRIES LTD.****

I/We ESPACES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of C-2 (ARCADE-I), ELDECO CITY at Eldeco City ONE No. of Building(s)/ one Block(s) of the Project, situated on the Khasra No/ Plot no. 163,164 of village Mubarakpur & Mutakipur tehsil Bakshi ka Talab competent/ development authority L.D.A. District LUCKNOW PIN-226013 admeasuring 1343.0sq.mts. area being developed by [Promotor's Name]- **ELDECO HOUSING & INDUSTRIES LTD.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt SANJAY KUMAR GUPTA as L.S. / Architect ;
- (ii) M/s/Shri/Smt ATS Structural Consultants as Structural Consultant
- (iii) M/s/Shri/Smt H&C ENGINEERS as MEP Consultant
- (iv) M/s/Shri/Smt MR. P.N. RAI as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ3316 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | N.A.                 |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | N.A.                 |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | N.A.                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | N.A.                 |
| 5       | <u>3</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 100.00%              |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 100.00%              |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 100.00%              |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 100.00%              |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 100.00%              |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 100.00%              |

Table B

## Internal &amp; External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  |                   |         | 100.00%                 |
| 2    | Water Supply                                |                   |         | 100.00%                 |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) |                   |         | 100.00%                 |

21/3/21

|    |                                                       |  |  |  |         |
|----|-------------------------------------------------------|--|--|--|---------|
| 4  | Storm Water Drains                                    |  |  |  | 100.00% |
| 5  | Landscaping & Tree Planting                           |  |  |  | 100.00% |
| 6  | Street Lighting                                       |  |  |  | 100.00% |
| 7  | Community Buildings                                   |  |  |  | N.A.    |
| 8  | Treatment and disposal of sewage and sullage water    |  |  |  | 100.00% |
| 9  | Solid Waste management & Disposal                     |  |  |  | 100.00% |
| 10 | Water conservation, Rain water harvesting             |  |  |  | 100.00% |
| 11 | Energy management                                     |  |  |  | 100.00% |
| 12 | Fire protection and fire safety requirements          |  |  |  |         |
| 13 | Electrical meter room, sub-station, receiving station |  |  |  | 100.00% |
| 14 | Other (Option to Add more)                            |  |  |  |         |

Yours Faithfully



**Ar. SANJAY KUMAR GUPTA**

Signature & Name OF L.S./Architect

(License NO- CA/89/12382)

Dated- 31/03/2021

Ar. Sanjay kr Gupta  
Reg.no:CA/89/12382