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भवन निर्माण एवं वास्तु कला विशेषज्ञ

Ar. Radhika Bansal
B.arch (architect)
Mob: +91-9528173116

Ref. No.

Dated

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:- 05.10.2023

Subject: Subject: Certificate of amount incurred on GREEN HEIGHT for Construction of Residential Building(s) situated on Khasra No 194 M Maha Raja Aggarsen Marg, Village Sahawli Muzaffar Nagar, admeasuring 3707.00 sq. meter area, being developed by DS Builders and Developers having RERA Registration No. UPRERAPRJ257072 and collection account A/C No. 6848002100002926 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800, Separate account A/C No. 6848002100002935 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800 & Trasaction Account A/C No. 6848002100002652 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800

I Radhika Bansal have undertaken assignment as Project Architect for certifying Percentage of Completion Work GREEN HEIGHT for Construction of Residential Building(s) situated on Khasra No 194 M Maha Raja Aggarsen Marg, Village Sahawli Muzaffar Nagar, admeasuring 3707.00 sq. meter area, being developed by DS Builders and Developers.

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) Ms. Radhika Bansal as ---Architect
- (i) Mr. Ashraf Ali as ---Structural Consultant
- (i) Ms. Noor Mohd as ---MEP Consulatant
- (i) Mr. Abdul Gaffar as ---Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A		
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	____1____ number of Basement(s) and Plinth	95%
3	_____ number of Podiums	NILL
4	Stilt Floor	80%
5	____7__ number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100% , 95% , 100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	80% , 90%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	STAIR ,LIFT WELL 90%,O.H. TANK 80%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	80%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NO

Table B**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details
1	Internal Roads & Footpaths	YES	75%
2	Water Supply	YES	75%
3	Sewerage (chamber, lines, Septic Tank, STP)	NO	
4	Storm Water Drains	NO	
5	Landscaping & Tree Planting	NO	
6	Street Lighting	NO	
7	Community Buildings	NO	
8	Treatment and disposal of sewage and sullage water	NO	
9	Solid Waste management & Disposal	NO	
10	Water conservation, Rain water harvesting	NO	
11	Energy management	NO	
12	Fire protection and fire safety requirements	YES	15%
13	Electrical meter room, sub-station, receiving station	NO	
14	Other (Option to Add more)	YES	35%

Yours Faithfully**Name - RADHIKA BANSAL****Licence No - CA/2107/88637****Date:- 05.10.2023****Place:- MUZAFFAR NAGAR**