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भवन निर्माण एवं वास्तु कला विशेषज्ञ

Ar. Radhika Bansal  
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Mob: +91-9528173116

Ref. No. ....

Dated ..15.04.2022.....

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:- 15.04.2022

Subject:

Subject: Certificate of amount incurred on GREEN HEIGHT for Construction of Residential Building(s) situated on Khasra No 194 M Maha Raja Aggarsen Marg, Village Sahawli Muzaffar Nagar, admeasuring 3707.00 sq. meter area, being developed by DS Builders and Developers having RERA Registration No. UPRERAPRJ257072 and collection account A/C No. 6848002100002926 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800, Separate account A/C No. 6848002100002935 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800 & Trasaction Account A/C No. 6848002100002652 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800

I Radhika Bansal have undertaken assignment as Project Architect for certifying Percentage of Completion Work GREEN HEIGHT for Construction of Residential Building(s) situated on Khasra No 194 M Maha Raja Aggarsen Marg, Village Sahawli Muzaffar Nagar, admeasuring 3707.00 sq. meter area, being developed by DS Builders and Developers.

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) Ms. Radhika Bansal as ---Architect
- (i) Mr. Ashraf Ali as ---Structural Consultant
- (i) Ms. Noor Mohd as ---MEP Consulatant
- (i) Mr. Abdul Gaffar as ---Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| 2       | _____number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| 3       | _____number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| 5       | _____number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                        |                      |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              |                      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       |                      |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   |                      |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   |                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |                      |

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details |
|------|-------------------------------------------------------|-------------------|---------|
| 1    | Internal Roads & Foothpaths                           |                   |         |
| 2    | Water Supply                                          |                   |         |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           |                   |         |
| 4    | Strom Water Drains                                    |                   |         |
| 5    | Landscaping & Tree Planting                           |                   |         |
| 6    | Street Lighting                                       |                   |         |
| 7    | Community Buildings                                   |                   |         |
| 8    | Treatment and disposal of sewage and sullage water    |                   |         |
| 9    | Solid Waste management & Disposal                     |                   |         |
| 10   | Water conservation, Rain water harvesting             |                   |         |
| 11   | Energy management                                     |                   |         |
| 12   | Fire protection and fire safety requirements          |                   |         |
| 13   | Electrical meter room, sub-station, receiving station |                   |         |
| 14   | Other (Option to Add more)                            |                   |         |

**Yours Faithfully****Name Radhika Bansal****Licence No CA/2017/88637**

Date:- 15.04.2022

Place:- Muzaffar nagar