

# AR construction consultants

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भवन निर्माण एवं वास्तु कला विशेषज्ञ

Ar. Radhika Bansal

B.arch (architect)

Mob: +91-9528173116

Ref. No. ....

Dated .....

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:- 04.07.2025

**Subject:** Subject: Certificate of amount incurred on GREEN HEIGHT for Construction of Residential Building(s) situated on Khasra No 194 M Maha Raja Aggarsen Marg, Village Sahawli Muzaffar Nagar, admeasuring 3707.00 sq. meter area, being developed by DS Builders and Developers having RERA Registration No. UPRERAPRJ257072 and collection account A/C No. 6848002100002926 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800, Separate account A/C No. 6848002100002935 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800 & Trasaction Account A/C No. 6848002100002652 Bank Name :- Punjab National Bank IFSC CODE- PUNB0684800

I Radhika Bansal have undertaken assignment as Project Architect for certifying Percentage of Completion Work GREEN HEIGHT for Construction of Residential Building(s) situated on Khasra No 194 M Maha Raja Aggarsen Marg, Village Sahawli Muzaffar Nagar, admeasuring 3707.00 sq. meter area, being developed by DS Builders and Developers.

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) Ms. Radhika Bansal as ---Architect
- (i) Mr. Ashraf Ali as ---Structural Consultant
- (i) Ms. Noor Mohd as ---MEP Consulatant
- (i) Mr. Abdul Gaffar as ---Site Supervisor

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 100% |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|

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**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details |
|------|----------------------------------------------------|-------------------|---------|
| 1    | Internal Roads & Footpaths                         | YES               | 100%    |
| 2    | Water Supply                                       | YES               | 100%    |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        | YES               | 100%    |
| 4    | Strom Water Drains                                 | NO                |         |
| 5    | Landscaping & Tree Planting                        | YES               | 100%    |
| 6    | Street Lighting                                    | NO                |         |
| 7    | Community Buildings                                | NO                |         |
| 8    | Treatment and disposal of sewage and sullage water | YES               | 100%    |
| 9    | Solid Waste management & Disposal                  | YES               | 100%    |

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number\_\_\_\_\_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                | Percentage Work Done |
|---------|------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                   | 100%                 |
| 2       | ____1____number of Basement(s) and Plinth                                                                                    | 100%                 |
| 3       | _____number of Podiums                                                                                                       | NILL                 |
| 4       | Stilt Floor                                                                                                                  | 100%                 |
| 5       | ____7__number of Slabs of Super Structure                                                                                    | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises            | 100%                 |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                     | 100%                 |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 100%                 |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 100%                 |

|    |                                                             |     |      |
|----|-------------------------------------------------------------|-----|------|
| 10 | Water conservation,<br>Rain water<br>harvesting             | YES | 100% |
| 11 | Energy management                                           | NO  |      |
| 12 | Fire protection and<br>fire safety<br>requirements          | YES | 100% |
| 13 | Electrical meter<br>room, sub-station,<br>receiving station | YES | 100% |
| 14 | Other (Option to<br>Add more)                               | YES | 100% |

**Yours Faithfully**

**Name** RADHIKA BANSAL

**Licence No** CA/2107/88637



Date:- 04.07.2025

Place:- MUZAFFAR NAGAR