

ARCHITECT'S CERTIFICATE

No.....

Date: 15.07.2024

Subject:

Certificate of Percentage of Completion of Construction Work of **Commercial Centre-05 Gold Coast City Walk** having **01** No. of Building(s)/ **01** Block(s) of the **UPRERA - Registration No. UPRERAPRJ892294** situated on the Khasra No **976,975** Plot No. **commercial centre-05 Ansal Sushant aquapolis crossing republic** Demarcated by its boundaries (latitude and longitude of the end points) **28.627646 & 77.440879** Tehsil **Ghaziabad** Competent/ Development authority **Ghaziabad Development Authority** District **Ghaziabad** admeasuring **3000** sq.mts. area being developed by **[M/s Gold Coast Developers Pvt. Ltd.]**

I/We **Rajiv Kumar Jain** have undertaken assignment as Architect of certifying Percentage of Completion Work of **Commercial Centre-05 Gold Coast City Walk** having **01** No. of Building(s)/ **01** Block(s) of the **UPRERA - Registration No. UPRERAPRJ892294** situated on the **Khasra No 976,975** Plot No. **commercial centre-05 Ansal Sushant aquapolis crossing republic** Demarcated by its boundaries (latitude and longitude of the end points) **28.627646 & 77.440879** Tehsil **Ghaziabad** Competent/ Development authority **Ghaziabad Development Authority** District **Ghaziabad** admeasuring **3000** sq.mts. area being developed by **[M/s Gold Coast Developers Pvt. Ltd.]**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **Mr. Amit Kumar** Architect ;
- (ii) M/s/Shri/Smt **Mr. Hariom Gera** as Structural Consultant
- (iii) M/s/Shri/Smt **Mr. Anand Havelia** as MEP Consultant
- (iv) M/s/Shri/Smt **Mr. Rishikesh Singh Yadav** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ892294** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. The work is taken till 30.06.2024

Table A- Commercial Center-Basement+G+3 Floor

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	81%
2	_____number of Basement(s) and Plinth	55%
3	_____number of Podiums	N/A
4	Stilt Floor	N/A
5	_____number of Slabs of Super Structure	25%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%



Table B-Commercial Center-Basement+G+3 Floor
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Not Started	0%
2	Water Supply	Yes	Not Started	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	Part of Ansal Township	0%
4	Strom Water Drains	Yes	Not Started	0%
5	Landscaping & Tree Planting	Yes	Not Started	0%
6	Street Lighting	Yes	Not Started	0%
7	Community Buildings	NO	N/A	-
8	Treatment and disposal of sewage and sullage water	Yes	Not Started	0%
9	Solid Waste management & Disposal	NO	Not Started	0%
10	Water conservation, Rain water harvesting	Yes	Not Started	0%
11	Energy management	NO	N/A	-
12	Fire protection and fire safety requirements	Yes	Not Started	0%
13	Electrical meter room, sub-station, receiving station	Yes	Not Started	0%
14	Other (Option to Add more)			

Yours Faithfully,



RAJIV KUMAR JAIN

Architect

(Licence No CA/97/21958)

