

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date: 09/01/2024

Subject:

Certificate of Percentage of Completion of Construction Work of _____ 4 _____ No. of Building(s)/ _____ 4 _____ Block(s) of the _____ 1st _____ Phase of the Project [UPRERAPRJ3425] situated on the Khasra No/ Plot no _____ 46,48,64(YusufnagarBagiyamau)416,417,429,590,591,592,594(Muzaffarnagar Ghuswal) _____ to the North _____ 26.784279 _____ to the Demarcated by its boundaries (latitude and longitude of the end points)26.780377 _____ to the West of village _____ Yusufnagar Bagiyamau &Muzaffarnagar South _____ 80.994415 _____ to the East _____ 80.999081 _____ to the West of village _____ Yusufnagar Bagiyamau &Muzaffarnagar Ghuswal _____ Tehsil _____ Lucknow _____ Competent/ Development authority _____ Lucknow Development Authority _____ District _____ Lucknow _____ PIN _____ 226030 _____ sq.mts. area being I/We _____ ALOK VERMA _____ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the _____ 4 _____ Building(s)/ _____ 4 _____ Block/ Tower (s) of _____ 1st _____ Phase of the Project, situated on the Khasra No/ Plot no _____ _____ of village _____ LUCKNOW _____ tehsil _____ LUCKNOW _____ competent/ development authority _____ Lucknow Development Authority _____ District _____ Lucknow _____ PIN _____ 226030 _____ admeasuring _____ 42684 _____ sq.mts. area being developed by [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt _____ Alok Verma/REPL _____ as L.S. / Architect ;
- (ii) M/s/Shri/Smt _____ M/s/Aadhaar Consultants _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ M/s Sampath Kumar Consultants _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ Mr Umashankar Verma _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ UPRERAPRJ3425 _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

TOWER 'P1'/Tower 'A'

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	1 number of Basement(s) and Plinth	100
3	number of Podiums	100
4	Stilt Floor	100
5	15 number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Details	Percentage of Work done
1	Internal Roads & Footpaths		100
2	Water Supply		100
3	Sewarage (chamber, lines, Septic Tank, STP)		100

4	Strom Water Drains		100
5	Landscaping & Tree Planting		100
6	Street Lighting		100
7	Community Buildings		100
8	Treatment and disposal of sewage and sullage water		100
9	Solid Waste management & Disposal		100
10	Water conservation, Rain water harvesting		100
11	Energy management		100
12	Fire protection and fire safety requirements		100
13	Electrical meter room, sub-station, receiving station		100
14	Other (Option to Add more)		100

Yours Faithfully

Alok Verma

ALOK VERMA

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO/48732.)

