



## FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 1/4/2026

**Subject:** Certificate of Percentage of Completion of Construction Work of SHUBHKAMNA RESIDENCY\_No. of Building(s)/\_01\_Block(s) of the \_01 Phase of the Project [UPRERAPRJ524627] situated on the Khasra No/ Plot no 105/4, 106/3 , 106/4, 106/6 Demarcated by its boundaries (latitude-25.377576 and longitude-82.911584 of the end points) Varanasi Jaunpur Marg\_ to the North\_Land Chahardivari of Ghanshyam etc.\_to the South\_Unmarked Pakka rasta\_to the East\_Land of Ghanshyam , Upender and others\_to the West of Mauja- Koirajpur, Paragna - Athgawa \_Tehsil-Pindra Competent/ Development authority\_Varansi\_\_District\_Varansi\_PIN-221105\_admeasuring \_2915.33 sq.mts. area being developed by GDAC BUILDCON.

I/We Pradeep Kumar Gupta have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the SHUBHKAMNA RESIDENCY\_Building(s)/\_01\_Block/ Tower (s) of \_01 Phase of the Project, situated on the Khasra No/ Plot no \_105/4, 106/3 , 106/4, 106/6 of Mauja- Koirajpur, Paragna - Athgawa \_Tehsil-Pindra competent/ development authority\_Varansi\_District\_Varansi\_PIN \_221105\_ admeasuring \_2915.33 sq.mts. area being developed by GDAC BUILDCON

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt\_\_Pradeep Kumar Gupta\_\_as L.S. / Architect ;
- M/s/Shri/Smt\_\_Rajan Kumar Singh\_\_as Structural Consultant
- M/s/Shri/Smt\_\_as MEP Consultant
- M/s/Shri/Smt\_\_Dhan Kumar\_\_as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ524627\_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 95%                  |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | .....                |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 95%                  |
| 5       | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 100%                 |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 75%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 95%                  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 92%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 65%                  |





**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                                                                                               | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Trimix /BLACK TOP & Stone and interlocking with paved tile                                                                                                            | 93%                     |
| 2    | Water Supply                                          | Yes               | OHT OF DOMESTIC TANK                                                                                                                                                  | 92%                     |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | Underground system using PVC Sewer pipes.                                                                                                                             | 95%                     |
| 4    | Strom Water Drains                                    | Yes               | Underground system using PVC Sewer pipes.                                                                                                                             | 82%                     |
| 5    | Landscaping & Tree Planting                           | Yes               | APROX 15 Nos. trees are to be planted out of that 50% will be evergreen tree.                                                                                         | 50%                     |
| 6    | Street Lighting                                       | Yes               | Street lighting provided as per specified by electrical consultant.                                                                                                   | 90%                     |
| 7    | Community Buildings                                   | No                | not applicable                                                                                                                                                        |                         |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | as per specification of plumbing consultant.                                                                                                                          | 92%                     |
| 9    | Solid Waste management & Disposal                     | Yes               | Manual collection and organic waste converter shall be provided.                                                                                                      | 50%                     |
| 10   | Water conservation, Rain water harvesting             | Yes               | recharge Pits and desilting tank shall be provided                                                                                                                    | 70%                     |
| 11   | Energy management                                     | Yes               | Multy point metering will be for energy purchased from the grid/ power supply company.                                                                                | 50%                     |
| 12   | Fire protection and fire safety requirements          | Yes               | Fire tender path shall be provided as per NBC. Fire fighting systems along with pumps and UGT of Fire tank and OHT shall be provided as per NBC & NOC from fire depp. | 50%                     |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Electricity Transformers shall be used along with necessary switch-gear for distributing electricity at LT voltage & electrical rooms                                 | 70%                     |
| 14   | Boundary Wall                                         | Yes               | 2134 mm high, along entire periphery.                                                                                                                                 | 100%                    |
| 15   | Other (Option to Add more)                            |                   | not applicable                                                                                                                                                        |                         |

Yours Faithfully

**PRADEEP KUMAR GUPTA**  
(License NO CA/2009/44932)

