



FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 1/10/2024

Subject: Certificate of Percentage of Completion of Construction Work of_SHUBHKAMNA RESIDENCY_No. of Building(s)/_01_Block(s) of the _01 Phase of the Project [UPRERAPRJ524627] situated on the Khasra No/ Plot no 105/4, 106/3 , 106/4, 106/6 Demarcated by its boundaries (latitude-25.377576 and longitude-82.911584 of the end points) Varanasi Jaunpur Marg_ to the North_Land Chahardivari of Ghanshyam etc._ to the South_Unmarked Pakka rasta_ to the East_Land of Ghanshyam , Upender and others_ to the West of Mauja- Koirajpur, Paragna - Athgawa _Tehsil-Pindra Competent/ Development authority_Varanasi__District_Varanasi_PIN-221105_admeasuring _2915.33 sq.mts. area being developed by GDAC BUILDCON.

I/We Pradeep Kumar Gupta have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the SHUBHKAMNA RESIDENCY_Building(s)/_01_Block/ Tower (s) of _01 Phase of the Project, situated on the Khasra No/ Plot no _105/4, 106/3 , 106/4, 106/6 of Mauja- Koirajpur, Paragna - Athgawa _Tehsil-Pindra competent/ development authority_Varanasi_District_Varanasi__PIN _221105_admeasuring _2915.33 sq.mts. area being developed by GDAC BUILDCON

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt _Pradeep Kumar Gupta__as L.S. / Architect ;
- M/s/Shri/Smt __Rajan Kumar Singh__as Structural Consultant
- M/s/Shri/Smt _____as MEP Consultant
- M/s/Shri/Smt _Er. Aquib__as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _UPRERAPRJ524627_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	__1__ number of Basement(s) and Plinth	85%
3	_____ number of Podiums	
4	Stilt Floor	80%
5	__8__ number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	70%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	40%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	35%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	40%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	TO BE DONE

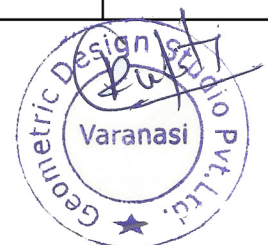




Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths			TO BE DONE
2	Water Supply			TO BE DONE
3	Sewarage (chamber, lines, Septic Tank, STP)			TO BE DONE
4	Strom Water Drains			N/A
5	Landscaping & Tree Planting			TO BE DONE
6	Street Lighting			TO BE DONE
7	Community Buildings			N/A
8	Treatment and disposal of sewage and sullage water			TO BE DONE
9	Solid Waste management & Disposal			TO BE DONE
10	Water conservation, Rain water harvesting			TO BE DONE
11	Energy management			TO BE DONE
12	Fire protection and fire safety requirements			TO BE DONE
13	Electrical meter room, sub-station, receiving station			TO BE DONE
14	Other (Option to Add more)			N/A

Yours Faithfully

PRADEEP KUMAR GUPTA
(License NO CA/2009/44932)

