



FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 01-01-25

Subject: Certificate of Percentage of Completion of Construction Work of SHUBHKAMNA RESIDENCY_No. of Building(s)/_01_Block(s) of the _01 Phase of the Project [UPRERAPRJ524627] situated on the Khasra No/ Plot no 105/4, 106/3 , 106/4, 106/6 Demarcated by its boundaries (latitude-25.377576 and longitude-82.911584 of the end points) Varanasi Jaunpur Marg_ to the North_Land Chahardivari of Ghanshyam etc._to the South_Unmarked Pakka rasta_to the East_Land of Ghanshyam , Upender and others_to the West of Mauja- Koirajpur, Paragna - Athgawa _Tehsil-Pindra Competent/ Development authority_Varanasi__District_Varanasi_PIN-221105_admeasuring _2915.33 sq.mts. area being developed by GDAC BUILDCON.

I/We Pradeep Kumar Gupta have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the SHUBHKAMNA RESIDENCY_Building(s)/_01_Block/ Tower (s) of _01 Phase of the Project, situated on the Khasra No/ Plot no _105/4, 106/3 , 106/4, 106/6 of Mauja- Koirajpur, Paragna - Athgawa _Tehsil-Pindra competent/ development authority_Varanasi__District_Varanasi__PIN _221105_admeasuring _2915.33_sq.mts. area being developed by GDAC BUILDCON

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt__Pradeep Kumar Gupta__as L.S. / Architect ;
- M/s/Shri/Smt__Rajan Kumar Singh__as Structural Consultant
- M/s/Shri/Smt__as MEP Consultant
- M/s/Shri/Smt__Dhan kumar__as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _UPRERAPRJ524627_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____1_____ number of Basement(s) and Plinth	85%
3	_____ number of Podiums	
4	Stilt Floor	80%
5	_____8_____ number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	75%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	40%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	40%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	50%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	TO BE DONE





Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Trimix /BLACK TOP & Stone and interlocking with paved tile	1%
2	Water Supply	Yes	OHT OF DOMESTIC TANK	25%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	Underground system using PVC Sewer pipes.	25%
4	Strom Water Drains	Yes	Underground system using PVC Sewer pipes.	5%
5	Landscaping & Tree Planting	Yes	APROX 15 Nos. trees are to be planted out of that 50% will be evergreen tree.	5%
6	Street Lighting	Yes	Street lighting provided as per specified by electrical consultant.	0%
7	Community Buildings	No	not applicable	
8	Treatment and disposal of sewage and sullage water	Yes	as per specification of plumbing consultant.	5%
9	Solid Waste management & Disposal	Yes	Manual collection and organic waste converter shall be provided.	5%
10	Water conservation, Rain water harvesting	Yes	recharge Pits and desilting tank shall be provided	0%
11	Energy management	Yes	Single point metering will be for energy purchased from the grid/ power supply company.	0%
12	Fire protection and fire safety requirements	Yes	Fire tender path shall be provided as per NBC. Fire fighting systems along with pumps and UGT of Fire tank and OHT shall be provided as per NBC & NOC from fire depp.	0%
13	Electrical meter room, sub-station, receiving station	Yes	Electricity Transformers shall be used along with necessary switch-gear for distributing electricity at LT voltage & elecrical rooms	0%
14	Boundary Wall	Yes	2134 mm high, along entire periphery.	70%
15	Other (Option to Add more)		not applicable	

Yours Faithfully

PRADEEP KUMAR GUPTA
(License NO CA/2009/44932)

