

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No UPRERAPRJ262828

Date: 11.07.2026

**Subject:** Certificate of Percentage for the Completion of development of plots for the project Amrawati I.T City ( Phase -1) demarcated by its boundaries (latitude 26°48'19.6607" N to 29°63'631.725" N and longitude 81°1'41.661" E to 81°2'17.4201" E), at Village- Mastemau and Bakkas, Tehsil -Mohanlalganj ,Lucknow, admeasuring area of 201995.00 SQ.Mts. being developed by M/s. Amrawati Residency Pvt Ltd. in Phase -1 against Total Project Approved Area of 385697.31 sq.m.

I/We JSR design Pvt Ltd. have undertaken assignment as Architect of certifying Percentage of Completion Work of the development of plots of the Project, situated on the village Mastemau and Bakkas, Lucknow Development Authority admeasuring area of 385697.31sq.mts. area being developed by Amrawati Residency Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Smt. Alpana Bhargava----- (JSR Design) -- as Architects.
- (ii) Shri Paresh Jauhri ----- (Paresh and Associates). -- as Sturcture Consultants.
- (iii) Shri Somnath Behera ----- (Behera and Associates ) -- as MEP Consultants.
- (iv) Shri Mayank Goel ----- ( ECMS)-----as MEP Consultants.
- (v) Shri Bhupinder Mishra ----- (Amrawati)----- as Site Engineer Projects

Based on Site Inspection, with respect development of plots of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for development of plots of the Real Estate Project as registered vide number UPRERAPRJ262828 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table - A                                  |                                                                                                                                                                           |        |             |                     |                   |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------|-------------------|
| Building/Wing/ Block /Tower Number or Name |                                                                                                                                                                           |        |             |                     |                   |
| S.No                                       | Task / Activity                                                                                                                                                           | Number | % Work Done | Activity Start Date | Activity End Date |
| 1                                          | Excavation                                                                                                                                                                | N/A    | N/A         | N/A                 | N/A               |
| 2                                          | Total Number of Basement and Plinth                                                                                                                                       | N/A    | N/A         | N/A                 | N/A               |
| 3                                          | Total Number of Podiums                                                                                                                                                   | N/A    | N/A         | N/A                 | N/A               |
| 4                                          | Stilt Floor                                                                                                                                                               | N/A    | N/A         | N/A                 | N/A               |
| 5                                          | Total Number of Slabs of Super Structure                                                                                                                                  | N/A    | N/A         | N/A                 | N/A               |
| 6                                          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                         | N/A    | N/A         | N/A                 | N/A               |
| 7                                          | Sanitary Fittings within the Flat/Premises,                                                                                                                               | N/A    | N/A         | N/A                 | N/A               |
| 8                                          | Electrical Fitting within the Flat/Premises                                                                                                                               | N/A    | N/A         | N/A                 | N/A               |
| 9                                          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                   | N/A    | N/A         | N/A                 | N/A               |
| 10                                         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks | N/A    | N/A         | N/A                 | N/A               |
| 11                                         | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.   | N/A    | N/A         | N/A                 | N/A               |

|                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |     |     |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| 12                                                                                                                                                         | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | N/A | N/A | N/A | N/A |
| (Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2.....) |                                                                                                                                                                                                                                                                                                                                                                               |     |     |     |     |

| <b>Table - B</b><br>Internal and external development works (common facilities) in respect of the entire registered project |                                                          |             |                     |                   |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------|---------------------|-------------------|
| S.No                                                                                                                        | Internal/External Development Work (Common Facilities)   | % Work Done | Activity Start Date | Activity End Date |
|                                                                                                                             |                                                          |             |                     |                   |
| 1                                                                                                                           | Demarcation of Plot                                      | 83%         | 01-01-2023          | 31/03/2026        |
| 2                                                                                                                           | Road Work                                                | 90%         | 10-01-2021          | 30/06/2026        |
| 3                                                                                                                           | Footpaths                                                | 92%         | 01-01-2022          | 31/03/2026        |
| 4                                                                                                                           | Water Supply Including Drinking Water Facilities and UGT | 91%         | 01-01-2022          | 30/06/2026        |
| 5                                                                                                                           | Sewer System                                             | 92%         | 01-01-2022          | 30/06/2026        |
| 6                                                                                                                           | Drain                                                    | 93%         | 10-01-2021          | 31/03/2026        |
| 7                                                                                                                           | Landscaping, Parks                                       | 89%         | 10-01-2021          | 31/03/2026        |
| 8                                                                                                                           | Tree Planting                                            | 92%         | 10-01-2021          | 31/03/2026        |
| 9                                                                                                                           | Treatment & Disposal of Sewage and Sullage water /STP    | 68%         | 01-01-2024          | 31/03/2026        |

|    |                                                      |     |            |            |
|----|------------------------------------------------------|-----|------------|------------|
| 10 | Water Conservation, Rainwater Harvesting             | 83% | 01-01-2023 | 31/03/2026 |
| 11 | Design For Electric Supply Including Street Lighting | 87% | 01-01-2022 | 30/06/2026 |
| 12 | Others Miscellaneous                                 | 89% | 01-01-2022 | 30/06/2026 |
| 13 | Project Clearance                                    | 58% |            |            |
| 14 |                                                      |     |            |            |
| 15 |                                                      |     |            |            |
| 16 |                                                      |     |            |            |
| 17 |                                                      |     |            |            |
| 18 |                                                      |     |            |            |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect  
 (License no..... )  
 Mobile No. ....  
 Email ID .....

*Alpana Bhargava*  
**Ms. ALPANA BHARGAVA**  
**CA/94/17216**

