

RAVI RAJ JAIN

Council of Architecture No. CA/2024/170151
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Galaxy Blue Sapphire, Sector-4, Greater Noida (West),
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FORM-REG-01

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No: 267_2024

Dated: 19.05.2025

Information on dated 30.04.2025

Subject: Certificate of Percentage of Completion of Construction Work of Project of 1 No. of Building(s)/ Commercial/ Hotel Block(s) of the "JP PARKS" Project UPRERA Registration Number Applied situated on the plot no. C-03, Sector- Pi-1, Greater NOIDA (U.P), Demarcated by its boundaries (latitude and longitude of the end points) 28°27'47.4"N 77°32'09.8"E to the North 28°27'44.7"N 77°32'11.9"E to the East 28°27'46.1"N 77°32'08.8"E to the West of Sector- Pi-1, GREATER NOIDA (U.P.) Development authority Greater Noida Industrial Development Authority District Gautam Buddha Nagar PIN 201310 admeasuring 4375.75 sq.mts. area being developed by **GANADHIPATI CONSTRUCTION PRIVATE LIMITED**

I, **AR. Ravi Raj Jain**, have undertaken assignment as Architect of certifying Percentage of Completion Work of the 1 No. of Building(s)/ **COMMERCIAL / HOTEL Block(s)** of the "JP PARKS" Project situated on the Plot No. C-03, Sector-Pi-1, GREATER NOIDA (U.P.) Development authority Greater Noida Industrial Development Authority District Gautam Buddha Nagar PIN 201310 admeasuring 4375.75 sq.mts area being developed by **GANADHIPATI CONSTRUCTION PRIVATE LIMITED**.

1. Following technical professionals are appointed by Promotor: -

- (i) M/s. ModarchIndia as L.S. / Architect
- (ii) M/s. Optimum Design as Structural Consultant
- (iii) M/s. Udayan Chaudhari & Associates Pvt. Ltd. as MEP Consultant
- (iv) Mr. Subhash Patel as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number APPLIED under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



Table A (2B+LG+GF+16 Floors)

S. No.	Task/Activity	Percentage of work done
1	Excavation	0%
2	03 No. of Basement(s) and Plinth-structure	0%
3	Total Number of Podiums	NA
4	Stilt Floor	0%
5	17 number of Slabs of Super Structure excluding basements and Ground/stilt floor	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows to each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
8	Electrical Fitting within the Flat/premises	0%
9	Staircase, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts	0%
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Wing, Overhead and Underground Water Tanks	0%
11	Installation of Lifts, Water Pumps, Fire fighting, Fittings and Equipment as per CFO NOC , Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	0%
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, Water pumps ,Fire Fighting Fittings and Equipment as per CFO NOC , Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	0%



Table B

S.No.	Internal/External Development Work (Common Facilities)	Proposed (Yes/No)	Percentage Work Done
1.	Internal Roads & Footpaths	Yes	0%
2.	Water Supply/Drinking Water Facilities	Yes	0%
3.	Sewerage (chamber, lines, Septic Tank, STP)	Yes	0%
4.	Storm Water Drain	Yes	0%
5.	Landscaping & Tree Planting	Yes	0%
6.	Street Lighting	Yes	0%
7.	Community Building(small)	NA	0%
8.	Treatment & Disposal of Sewage and Sullage water/STP	Yes	0%
9.	Solid Waste Management & Disposal	Yes	0%
10.	Water Conservation, Rainwater Harvesting	Yes	0%
11.	Energy Management /Use of Renewable Energy	Yes	0%
12.	Fire Protection and Fire Safety Requirements	Yes	0%
13.	Electrical Sub Station, Control Panel & Meter Room	Yes	0%
14.	Receiving Station	Yes	0%
15.	Plan of Development Works	Yes	0%
16.	Emergency Evacuation Services	Yes	0%
17.	Common Facilities in Basement	Yes	0%
18.	Others, if any (please specify)		0%

Thanking you,



Architect- **RAVI RAJ JAIN**

(License NO CA/2024/170151)