

# NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V. Arch. Reg. No. - CA/94/17950

FORM-REG 1

Institution of Architect Reg. No. - P-15108

## ARCHITECT'S CERTIFICATE

No. \_\_\_\_\_ Date 12/31/2021

Subject Certificate of Percentage of Completion of Construction Work of Zenith Towers, Conve.Shop No. of Building(s)/ T, T1 & T3 Block(s) of the Mother City Phase of the Project UPRERA PRJ3562 situated on the Khasra No/ Plot no 3, 549 & 550. Demarcated by its boundaries 26.777422 to the North, 26.777169 to the South, 81.028475 to the East, 81.027564 to the West of village Tehsil Mohanlalganj Competent/ Development authority Lucknow. Development Authority, District Lucknow PIN 226002 admeasuring 10800 sq.mts. area being developed by Ansal I/W \_\_\_\_\_ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Zenith Towers, Conve.Shop Building(s)/T, T1 & T3 Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 3, 549 & 550 of village tehsil Mohanlalganj competent/ development authority Lucknow Development Authority, District Lucknow PIN 226002 admeasuring 10800 sq.mts. area being developed by

1. Following technical professionals are appointed by owner/Promoter
- (i) M/s Shri/Sm \_\_\_\_\_ as Architect
  - (ii) M/s Shri/Sm \_\_\_\_\_ as Structural Consultant
  - (iii) M/s Shri/Sm \_\_\_\_\_ as MEP Consultant
  - (iv) M/s Shri/Sm \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                              | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                 | 0%                   |
| 2       | Foundation & Plinth                                                                                                                                                                                                                                                                                                                                                                        | 0%                   |
| 3       | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                          | 0%                   |
| 4       | Slab                                                                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 5       | Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 6       | Internal walls, internal plaster, flooring within flats/Premises, Doors and Windows in each of the                                                                                                                                                                                                                                                                                         | 0%                   |
| 7       | Sanitary fittings within flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lockers at each Floor level connecting Staircases and Lifts, Overhead and                                                                                                                                                                                                                                                                                       | 0%                   |
| 9       | Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                                    | 0%                   |
| 10      | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Block/Tower                                                                                                                                                                                                                                                               | 0%                   |
| 11      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings in Common Areas, electro-mechanical Equipments, Compliance to conditions of civil/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building/Block/Tower, Completion of Wall and all other requirements as may be required to obtain | 0%                   |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities               | Proposed (Yes/No) | Details                                         | Percentage of Work done |
|------|------------------------------------------------------|-------------------|-------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                           | Yes               | Mix of Bitumen Road/Paver/CC/Concrete Pavers    | 0%                      |
| 2    | Water Supply                                         | Yes               | Deep Water Bore-wells                           | 0%                      |
| 3    | Sewage (chamber, lines, Septic Tank, STP)            | Yes               | NP2 Concrete Hume Pipe Network                  | 0%                      |
| 4    | Storm Water Drainage                                 | Yes               | NP2 Concrete Hume Pipe Network                  | 0%                      |
| 5    | Landscaping & Tree Planting                          | Yes               | Combination of Indigenous and Ornamental Plants | 0%                      |
| 6    | Street Lighting                                      | Yes               | Illumination on Internal Roads                  | 0%                      |
| 7    | Community Buildings                                  | No                |                                                 | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water   | Yes               | Connected to STP                                | Connected to STP        |
| 9    | Sanitation management & Disposal                     | Yes               | House to House Connection                       | Door to Door            |
| 10   | Water conservation, rain water harvesting            | Yes               | Ground Water Recharge System                    | 0%                      |
| 11   | Fire management                                      | Yes               | As per Prevailing Laws                          | 0%                      |
| 12   | Fire protection and fire safety requirements         | Yes               | As per NBC Norms                                | 0%                      |
| 13   | Electrical meter room, substation, receiving station | Yes               | As per approved Plan                            | 0%                      |
| 14   | Other (mention to Add more)                          |                   |                                                 | 0%                      |

Yours Faithfully

ARCHITECT  
SANJEEV KUMAR SINGH  
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License No. \_\_\_\_\_)