

# NEEV

## CONSTRUCTION CONSULTANTS

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**Er. Vardhman Jain**

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Date 11/1/2024

### ARCHITECT'S CERTIFICATE

No.....

Date:01/01/2024

Subject:

Certificate of Percentage of Completion of Construction Work of PARAS ENCLAVE PHASE 1 Project [UPRERAPRJ109607] situated on the Khasra No 214,217 demarcated by its boundaries 29.436059,77.715567 of village sahawali Tehsil MUZAFFARNAGAR ,MUZAFFARNAGAR Development authority,District muzaffarnagar,PIN 251001 admeasuring 35036 sq.mts. area being developed by ASJ PROMOTERS & DEVELOPERS PVT LTD

We NEEV CONSTRUCTION CONSULTANTS have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Project PARAS ENCLAVE PHASE 1, situated on the Khasra No 214,217 of village SAHAWALI, tehsil MUZAFFARNAGAR ,MUZAFFARNAGAR development authority, District MUZAFFARNAGAR,PIN 251001, admeasuring 35036 sq.mts. area being developed by ASJ PROMOTERS & DEVELOPERS PVT. LTD.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt RADHIKA BANSAL as L.S. / Architect ;
- M/s/Shri/Smt VARDHMAN JAIN as Structural Consultant
- M/s/Shri/Smt MAZHAR SULTAN as MEP Consultant
- M/s/Shri/Smt ABHISHEK JAIN as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done of Project as registered vide number UPRERAPRJ642612 UPRERA is 100% COMPLETE.. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table .

### Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details   | Percentage of Work done |
|------|---------------------------------------------|-------------------|-----------|-------------------------|
| 1    | Internal Roads & Footpaths                  | yes               | completed | 100%                    |
| 2    | Water Supply                                | yes               | completed | 100%                    |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) | yes               | completed | 100%                    |
| 4    | Strom Water Drains                          | yes               | completed | 100%                    |

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|    |                                                    |     |           |      |  |  |
|----|----------------------------------------------------|-----|-----------|------|--|--|
| 5  | Landscaping & Tree Planting                        | yes | completed | 100% |  |  |
| 6  | Street Lighting                                    | yes | completed | 100% |  |  |
| 8  | Treatment and disposal of sewage and sullage water | yes | completed | 100% |  |  |
| 10 | Water conservation, Rain water harvesting          | yes | completed | 100% |  |  |
|    | boundary wall                                      | yes | completed | 100% |  |  |
|    |                                                    |     |           |      |  |  |
| 12 | Fire protection and fire safety requirements       | yes | completed | 100% |  |  |
| 14 | Demarcation of plots                               | yes | completed | 100% |  |  |

RADHIKA BANSAL

CA/2017/88637

*Radhika Bansal*