

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30-06-2026

Subject: Certificate of Percentage of Completion of Construction Work of **05** No. of Building(s)/ ____ Block(s) of the **ATS Knightsbridge [UPRERAPRJ 3574]** situated on the Khasra No/ Plot No **1/A, Sector-124, Noida**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°33'4.23"N, 77°19'47.26"E**, to the South **28°32'55.44"N, 77°19'44.09"E**, to the East **28°33'1.91"N, 77°19'49.66"E**, to the West **28°32'57.91"N, 77°19'41.03"E** of Village **NA**, Tehsil **Gautam Buddha Nagar**, Competent Authority/Development Authority **NOIDA**, District **Gautam Buddha Nagar**, PIN **201303**, admeasuring **24881.53** sq. meter area, being developed by **ATS Heights Pvt Ltd [Promoter's Name]**

I/We **Karan Singh** have undertaken assignment as Architect/ Licensed Surveyor of certifying Percentage of Completion Work of the **05** Building(s)/ _Block/ Tower(s) of ____ Phase of **ATS Knightsbridge [UPRERAPRJ 3574]** situated on the Khasra No/ Plot No **1/A, Sector-124, Noida**, of Village **NA**, Tehsil **Gautam Buddha Nagar**, Competent Authority/Development Authority **NOIDA**, District **Gautam Buddha Nagar**, PIN **201303**, admeasuring **24881.53** sq. meter area, being developed by **ATS Heights Pvt Ltd [Promoter's Name]**

1. Following technical professionals are appointed by owner / Promotor :-
 - (i) M/s/Shri/Smt **Karan Singh** as L.S./Architect
 - (ii) M/s/Shri/Smt **Kamal Sabharwal** as Structural Consultant
 - (iii) M/s/Shri/Smt **Paradise Consultant** as MEP Consultant
 - (iv) M/s/Shri/Smt **Govind Madhav Sharma** as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ3574** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.


KARAN SINGH
CA/2012/55100

**Table A****Percentage of Work Done**

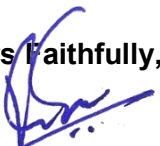
Ser No	Task/Activity	T1	T2	T3	T4	T5
1	Excavation	100 %	100 %	100 %	100 %	100 %
2	_____number of Basement(s) and Plinth	100 %	100 %	100 %	100 %	100 %
3	_____number of Podiums	100 %	100 %	100 %	100 %	100 %
4	Stilt Floor	NA	NA	NA	NA	NA
5	_____number of Slabs of Super Structure	99%	91%	100 %	83%	100 %
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	19%	9%	22%	2%	35%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%	0%	0%	0%	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	0%	0%	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	2%	0%	7%	0%	25%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0%	0%	0%	0%	0%


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Table B

Ser No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		10%
2	Water Supply	Yes		10%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		19%
4	Storm Water Drains	Yes		23%
5	Landscaping & Tree Planting	Yes		25%
6	Street Lighting	Yes		0%
7	Community Buildings	Yes		20%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		30%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		20%
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Non Tower	Yes		65%

Yours Faithfully,


KARAN SINGH
CA/2012/55100

Signature of L.S./Architect

Mr. Karan Singh
 License No. CA/2012/55100
 Mob: 95556532690
 Email: kadessiign@gmail.com