

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date : 31-3-2022

Subject: Certificate of Percentage of Completion of Construction Work of 05 No. of Building(s)/ _____ Block(s) of the ATS Knightsbridge [UPRERAPRJ 3574] situated on the Khasra No/ Plot No 1/A, Sector-124, Noida, demarcated by its boundaries (latitude and longitude of the end-points) to the North 28°33'4.23"N, 77°19'47.26"E, to the South 28°32'55.44"N, 77°19'44.09"E, to the East 28°33'1.91"N, 77°19'49.66"E, to the West 28°32'57.91"N, 77°19'41.03"E of Village NA, Tehsil Gautam Buddha Nagar, Competent Authority/Development Authority NOIDA, District Gautam Buddha Nagar, PIN 201303, admeasuring 24881.53 sq. meter area, being developed by ATS Heights Pvt Ltd [Promoter's Name]

I/We Varun Juneja have undertaken assignment as Architect/ Licensed Surveyor of certifying Percentage of Completion Work of the 05 Building(s)/ _____ Block/ Tower(s) of ATS Knightsbridge [UPRERAPRJ 3574] situated on the Khasra No/ Plot No 1/A, Sector-124, Noida, of Village NA, Tehsil Gautam Buddha Nagar, Competent Authority/Development Authority NOIDA, District Gautam Buddha Nagar, PIN 201303, admeasuring 24881.53 sq. meter area, being developed by ATS Heights Pvt Ltd [Promoter's Name]

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Varun Juneja as L.S./Architect
 - (ii) M/s/Shri/Smt Kamal Sabharwal as Structural Consultant
 - (iii) M/s/Shri/Smt Paradise Consultant as MEP Consultant
 - (iv) M/s/Shri/Smt Govind Madhav Sharma as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ3574 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A		Percentage of Work Done				
Ser No	Task/Activity	T1	T2	T3	T4	T5
1	Excavation	100%	100%	100%	100%	100%
2	_____number of Basement(s) and Plinth	100%	100%	100%	100%	100%
3	_____number of Podiums	100%	100%	100%	100%	100%
4	Stilt Floor	NA	NA	NA	NA	NA
5	_____number of Slabs of Super Structure	80%	29%	92%	24%	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	7%	0%	12%	0%	16%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%	0%	0%	0%	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	0%	0%	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	2%	0%	5%	0%	15%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0%	0%	0%	0%	0%

Table B		Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		20%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	Yes		20%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		18%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Non Tower	Yes		32%

Yours Faithfully

Signature of **L.S./Architect**
VARUN JUNEJA
(License NO. CA/2005/37244)