

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. - CA / 94/17950

Institution of Valuer Reg. No. - F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

No. _____ Date 3/31/2022

Subject: Certificate of Percentage of Completion of Construction Work of EWS/LIG GH-6/K-3, SGC No. of Building(s)/ A01, A02, A03, A04, A05, A06, A07, A08, A09, A10, A11, A12, A13, A14, A15, A16, A17, A18, A19, A20, A21, A22, A23, A24, B01, B02, B03, B04, B05, B06, B07, B08, B09, B10, B11, B12, B13, B14, B15, B16 & B17 Block(s) of the Mother City Phase of the Project UPRERA PRI3669 situated on the Khasra No/ Plot no 5, 6, 7, 8, 9, 10, 11, 12, 13, 17, 64, 65, 66, 152, 154 & 155. Demarcated by its boundaries 26.775993 to the North, 26.774955 to the South, 81.051958 to the East, 81.048104 to the West of village Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 68600 sq.mts. area being developed by Ansal Properties & I/We have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the EWS/LIG GH-6/K-3, SGC Building(s)/ A01, A02, A03, A04, A05, A06, A07, A08, A09, A10, A11, A12, A13, A14, A15, A16, A17, A18, A19, A20, A21, A22, A23, A24, B01, B02, B03, B04, B05, B06, B07, B08, B09, B10, B11, B12, B13, B14, B15, B16 & B17 Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 5, 6, 7, 8, 9, 10, 11, 12, 13, 17, 64, 65, 66, 152, 154 & 155 of village Tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 68600 sq.mts. area being developed by Ansal

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt _____ as Architect
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real

Table A				
Sr. No.	Task/Activity			Percentage Work Done
1	Excavation			33%
2	number of Basement(s) and Plinth			28%
3	number of Podiums			0%
4	Stilt Floor			0%
5	number of Slabs of Super Structure			26%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of			23%
7	Sanitary Fittings within the Flat/Premises,			18%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead			21%
9	The external plumbing and external plaster Elevation, completion of terraces with			21%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to			18%

Table B
Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	10%
2	Water Supply	Yes	Deep Water Bore-wells	60%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	60%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	60%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	25%
7	Community Buildings	No		0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	Connected to STP
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	10%
11	Energy management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per approved Plan	15%
14	Other (Option to Add more)			0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)