

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 04.07.21

**Subject:** Certificate of Percentage of Completion of Development Work of the Project [UPRERA PRJ 3753] situated on the Khasra No 412, 413, 414, 415, 416, 418, 419, 687, 690, 690 (P), 692, 693, 694, 711, 712, 713, 715, 716, 717, 718, 721, 725, 726, 728, 729, 731, 732, 734, 735, 736, 737, 739, 743, 744, 770. Demarcated by its boundaries (latitude and longitude of the end points) 27°7'59.26"N, 78°4'19.23"E to the North 27°7'41.28"N, 78°4'28.29"E to the South 27°7'49.50"N, 78°4'34.13"E to the East 27°7'51.03"N, 78°4'21.64"E to the West of village Mauza Lakawali, Taj Ganj Tehsil Agra Competent/ Development authority Agra Development Authority District Agra PIN 282004 admeasuring 108771.68 sq.mts. area being developed by M/s Ansal Housing and Construction Limited, M/s Wrangler Builders Pvt. Ltd., M/s Third Eye Media Pvt. Ltd., M/s Nand Estate Dev. Pvt. Ltd.

I Banphool Raghuvanshi have undertaken assignment as Architect of certifying Percentage of Development Work of the Project [UPRERA PRJ 3753] situated on the Khasra No 412, 413, 414, 415, 416, 418, 419, 687, 690, 690 (P), 692, 693, 694, 711, 712, 713, 715, 716, 717, 718, 721, 725, 726, 728, 729, 731, 732, 734, 735, 736, 737, 739, 743, 744, 770. Demarcated by its boundaries (latitude and longitude of the end points) 27°7'59.26"N, 78°4'19.23"E to the South 27°7'49.50"N, 78°4'34.13"E to the East 27°7'51.03"N, 78°4'21.64"E to the West of village Mauza Lakawali, Taj Ganj Tehsil Agra Competent/ Development authority Agra Development Authority District Agra PIN 282004 admeasuring 108771.68 sq.mts. area being developed by M/s Ansal Housing and Construction Limited, M/s Wrangler Builders Pvt. Ltd., M/s Third Eye Media Pvt. Ltd., M/s Nand Estate Dev. Pvt. Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Banphool Raghuvanshi / Architect ;
- (ii) M/s/Shri/Smt \_\_\_\_\_ NA \_\_\_\_\_ as Structural Consultant
- (iii) Shri Aditya Kr. Gupta as MEP Consultant
- (iv) Shri Nem Chand as Site Engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number 3753 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A (Building/Wing/Tower bearing Number or called\_EWS BLOCKS ANSAL TOWN AGRA PHASE -III)**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                   |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                   |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details                            | Percentage of Work done |
|------|----------------------------------------------------|-------------------|------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                         | Yes               | 9m & 18m wide roads                | 100%                    |
| 2    | Water Supply                                       | Yes               | All works completed.               | 100%                    |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)        | Yes               | All works completed except STP     | 100%                    |
| 4    | Storm Water Drains                                 | Yes               | Curb channels pending.             | 100%                    |
| 5    | Landscaping & Tree Planting                        | Yes               | As per sanctioned landscape layout | 100%                    |
| 6    | Street Lighting                                    | Yes               | To be energized                    | 100%                    |
| 7    | Community Buildings                                | NA                |                                    |                         |
| 8    | Treatment and disposal of sewage and sullage water | Yes               | STP to be constructed              | 100%                    |

|    |                                                                     |     |                                                           |             |
|----|---------------------------------------------------------------------|-----|-----------------------------------------------------------|-------------|
| 9  | Solid Waste management & Disposal                                   | NA  |                                                           |             |
| 10 | Water conservation, Rain water harvesting                           | Yes | all RWH pits complete                                     | <b>100%</b> |
| 11 | Energy management                                                   | Yes | LED in street lights used                                 | <b>100%</b> |
| 12 | Fire protection and fire safety requirements                        | NA  |                                                           |             |
| 13 | Electrical meter room, sub-station, receiving station & HT/LT works | Yes | Meter room constructed, installation of equipment pending | <b>10%</b>  |
| 14 | Other (Option to Add more)                                          |     |                                                           |             |

**Yours Faithfully**



**BANPHOOL RAGHUVANSHI**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO CA/93/16179)**