

## **ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No.....

**Subject:** Certificate of Percentage of Completion of Construction Work of **15** No. of Building(s)/ \_\_ Block(s) of **ATS Dolce [UPRERAPRJ3774]** situated on the Khasra No/ Plot No **GH-12A, Sector Zeta-1, Greater Noida (UP)**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°29'52.44"N, 77°31'21.74"E** to the South **28°29'42.03"N, 77°31'18.01"E** to the East **28°29'46.90"N, 77°31'26.38"E** to the West of **28°29'47.85"N, 77°31'13.82"E** of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/ Development Greater **Noida**, District **Gautam Buddha Nagar**, PIN **201310**, admeasuring **56661**sq. meter area, being developed by **Domus Greens Pvt Ltd** [Promotor's Name]

I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **15** Building(s)/ \_\_ Block/ Tower (s) of **ATS Dolce [UPRERAPRJ3774]** situated on the Khasra No/ Plot No **GH-12A, Sector Zeta-1, Greater Noida (UP)**, of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/Development Authority **Greater Noida**, District **Gautam Buddha Nagar**, PIN **201310**, admeasuring **56661**sq. meter area, being developed by **Domus Greens Pvt Ltd** [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **Vibhor Mukul Singh** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **Kamal Kumar Sabharwal** as Structural Consultant
- (iii) M/s/Shri/Smt **Paradise Consultant** as MEP Consultant
- (iv) M/s/Shri/Smt **Neeraj Kumar Tyagi** as Site Head/ Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ3774** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Yours Faithfully

  
**VIBHOR MUKUL SINGH**  
ARCHITECT PLANNER  
E.O.A. Reg. No. CA/2005/36976

**Signature of L.S./Architect**

**VIBHOR MUKUL SINGH**

(License NO. CA/2005/36976)

Address: J-73,LGF, Sector 41, Noida-201303

Aadhar No. 641488173085

PAN No. AZCPS7330J

Table A

Percentage of work done

| Sr No | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                   | T1   | T2   | T3   | T4   | T5   | T6   | T7   | T8   | T9   | T10  | T11  | T12  | T14  | Commercial | Row Houses |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------------|------------|
| 1     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                      | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%       | 7%         |
| 2     | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                              | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%       | 5%         |
| 3     | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                             | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA         | NA         |
| 4     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                     | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA         | NA         |
| 5     | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                              | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 9%   | 43%  | 14%  | 100% | 100% | 100%       | 0%         |
| 6     | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                               | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 94%  | 0%   | 0%   | 0%   | 95%  | 100% | 100%       | 0%         |
| 7     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                        | 99%  | 99%  | 98%  | 100% | 99%  | 99%  | 65%  | 19%  | 0%   | 0%   | 0%   | 0%   | 99%  | 100%       | 0%         |
| 8     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                    | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 96%  | 0%   | 0%   | 0%   | 95%  | 100% | 100%       | 0%         |
| 9     | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 95%  | 0%   | 0%   | 0%   | 90%  | 100% | 100%       | 0%         |
| 10    | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | 100% | 100% | 100% | 100% | 100% | 100% | 98%  | 90%  | 0%   | 0%   | 0%   | 95%  | 100% | 100%       | 0%         |

Yours Faithfully



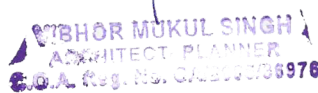
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**Table B**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               |         | 80%                     |
| 2    | Water Supply                                          | Yes               |         | 78%                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               |         | 100%                    |
| 4    | Storm Water Drains                                    | Yes               |         | 100%                    |
| 5    | Landscaping & Tree Planting                           | Yes               |         | 85%                     |
| 6    | Street Lighting                                       | Yes               |         | 78%                     |
| 7    | Community Buildings                                   | Yes               |         | 100%                    |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               |         | 100%                    |
| 9    | Solid Waste management & Disposal                     | Yes               |         | 100%                    |
| 10   | Water conservation, Rain water harvesting             | Yes               |         | 100%                    |
| 11   | Energy management                                     | Yes               |         | 75%                     |
| 12   | Fire protection and fire safety requirements          | Yes               |         | 80%                     |
| 13   | Electrical meter room, sub-station, receiving station | Yes               |         | 80%                     |
| 14   | Non Tower                                             | Yes               |         | 80%                     |

**Yours Faithfully**

**Signature of L.S./Architect**

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