

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30-09-2022

**Subject** :- Certificate of Percentage of Completion of Construction Work of **113** Nos. of Building(s)/\_\_Block(s) of **ATS Pristine Golf Villas Ph-1 [UPRERAPRJ3796]** situated on the Khasra No/ Plot No **SC-01/C-A2,A4,A6,A11&A12, Sport City Project, Sector-150, Noida, UP**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°25'40.35"N,77°29'06.97"E** to the South **28°25'27.20"N,77°29'07.79"E**, to the East **28°25'33.04"N, 77°29'15.19"E** to the West **28°25'37.79"N,77°28'59.0"E** of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/ Development Authority **NOIDA**, District **Gautam Buddha Nagar**, PIN **201308**, admeasuring **97813** sq. meter area, being developed by **Celerity Infrastructure Pvt Ltd [Promoter]**

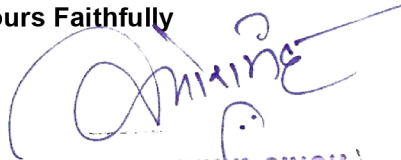
I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **113** Building(s)/\_\_Block/ Tower (s) of **ATS Pristine Golf Villas Ph-1 (UPRERAPRJ3796)**, situated on the Khasra No **Plot No SC-01/C-A2,A4,A6,A11&A12, Sport City Project, Sector-150, Noida, UP**, of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/Development Authority **NOIDA**, District **Gautam Buddha Nagar**, PIN **201308**, admeasuring **97813** sq. meter area, being developed by **Celerity Infrastructure Pvt Ltd [Promoter]**

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt **Vibhor Mukul Singh** as Architect
- M/s/Shri/Smt **Kamal Sabharwal** as Structural Consultant
- M/s/Shri/Smt **Paradise consultant** as MEP Consultant
- M/s/Shri/Smt Manoj Sharma as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ3796** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Yours Faithfully

  
**VIBHOR MUKUL SINGH**  
ARCHITECT PLANNER  
C.O.A. Reg. No. CA/2005/36976

Signature of L.S./Architect

VIBHOR MUKUL SINGH

(License NO. CA/2005/36976)

Address: J-73, LGF, Sector 41, Noida-201303

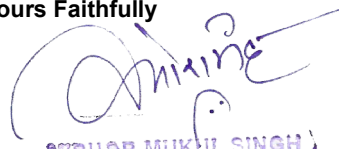
Aadhar No. 641488173085

PAN No. AZCPS7330J

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Villa (1-9,16-29, 56-58) | Villa (10-15, 30-46, 59-82, 105-114) | Villa (47-55) | Villa (83-88) | Villa (89-104) |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|---------------|---------------|----------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                     | 90%                                  | 100%          | 0             | 100%           |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100%                     | 65%                                  | 96%           | 0             | 78%            |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | NA                       | NA                                   | NA            | NA            | NA             |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NA                       | NA                                   | NA            | NA            | NA             |
| 5       | 3 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 100%                     | 62%                                  | 52%           | 0%            | 21%            |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 16%                      | 22%                                  | 0%            | 0%            | 0%             |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 5%                       | 3%                                   | 0%            | 0%            | 0%             |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 5%                       | 2%                                   | 0%            | 0%            | 0%             |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 5%                       | 2%                                   | 0%            | 0%            | 0%             |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 5%                       | 2%                                   | 0%            | 0%            | 0%             |

Yours Faithfully



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ARCHITECT PLANNER  
REG. NO. CA/2005/36976

**Signature of L.S./Architect**

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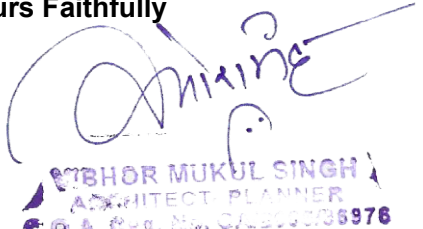
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**Table B**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work Done |
|------|-------------------------------------------------------|-------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | 0%                      |
| 2    | Water Supply                                          | Yes               | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | 40%                     |
| 4    | Storm Water Drains                                    | Yes               | 40%                     |
| 5    | Landscaping & Tree Planting                           | Yes               | 0%                      |
| 6    | Street Lighting                                       | Yes               | 0%                      |
| 7    | Community Buildings                                   | Yes               | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | 13%                     |
| 11   | Energy management                                     | Yes               | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | 0%                      |
| 14   | Non tower                                             | Yes               | 16%                     |

**Yours Faithfully**



**Signature of L.S./Architect**

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