

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 21/01/2023

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/ 1 Block(s) of the 1 Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 1/27 SEC-1 , GOMTI NAGAR EXT , LUCKNOW Demarcated by its boundaries (latitude and longitude of the end points) 26.840332,81.002655 to the North 26.840313,81.002510 to the South 26.840599,81.002380 to the East 26.839750,81.002075 to the West .Tehsil LUCKNOW Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226010 admeasuring 4484 sq.mts. area being developed by (Promoter's name)- **NARENA INFRA PRIVATE LIMITED**

I/We JSR DESIGN PVT LTD have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 1 Building(s)/ 1 Block/ Tower (s) of 1 Phase of the Project, situated on the Khasra No/ Plot no 1/27 SEC-1 , GOMTI NAGAR EXT , LUCKNOW of tehsil LUCKNOW competent/ development authority Lucknow Development Authority District LUCKNOW PIN 226010 admeasuring 4484 sq.mts. area being developed by (Promoter's name)- NARENA INFRA PRIVATE LIMITED

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s JSR DESIGN PVT LTD as L.S. / Architect  
M.s ALPANA BHARGAVA
- (ii) M/s PARESH & ASSOCIATES as Structural Consultant  
MR. PARESH JAUHRI
- (iii) M/s ECMS as MEP Consultant ;  
MR. SANJAY GOEL
- (iv) M/s BEHERA & ASSOCIATES as MEP Consultant ;  
MR. SOMNATH BEHRA
- (v) MR. SHRIKANT SINGH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	___1___ number of Basement(s) and Plinth	0%
3	_____ number of Podiums	0%
4	Stilt Floor	0%
5	___19___ number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		0%
2	Water Supply	YES		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES		0%

4	Strom Water Drains	YES		0%
5	Landscaping & Tree Planting	YES		0%
6	Street Lighting	YES		0%
7	Community Buildings	YES		0%
8	Treatment and disposal of sewage and sullage water	YES		0%
9	Solid Waste management & Disposal	YES		0%
10	Water conservation, Rain water harvesting	YES		0%
11	Energy management	YES		0%
12	Fire protection and fire safety requirements	YES		0%
13	Electrical meter room, sub-station, receiving station	YES		0%
14	Other (Option to Add more)	YES		0%

**Yours Faithfully**

*Alpana Bhargava*

**Ms. ALPANA BHARGAVA**  
**CA/94/17216**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**  
**(License NO.....)**