



DESIGN FORUM INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

Form-REG-1

ARCHITECT'S CERTIFICATE

No.....

Date: JULY – SEP 2024

Sub.: Certificate of Percentage of Completion of Construction Work of **_Mirage Tower 4, 5 & 6_** No. of Building(s)/ 3 Block(s) of the **II** Phase of the Project [UPRERAPRJ4008] situated on the Khasra no/Plot no **GH-F3, Sector -25 SDZ, Jaypee Sports City, Greater Noida** Demarcated by its boundaries (latitude and longitude of the end points) **28.347207, 77.522626** to the North **28.345825, 77.523798** to the South **28.346953, 77.524733** to the East **28.346266, 77.521959** to the West of village **Sector -25 SDZ, Jaypee Sports City Tehsil GREATER NOIDA** Competent/Development authority **Yamuna Expressway Development Authority, GREATER NOIDA_** District **GAUTAM BHUDH NAGAR** PIN **201301** admeasuring **20234.37 sq.mts.** area being developed by **Imperia Structures Limited.**

I/We **M/s DFI** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **Mirage Tower 4, 5 & 6** Building(s)/3 Block/ Tower (s) of **II** Phase of the Project, situated on the Khasra No/ Plot no **GH-F3** of village **Sector -25 SDZ, Jaypee Sports City** tehsil **GREATER NOIDA** competent /development authority **Yamuna Expressway Development Authority, GREATER NOIDA** District **Gautam Buddha Nagar** PIN **201301** admeasuring **20234.37 sq.mts.** area being developed by **Imperia Structures Limited.**

1. Following technical professionals are appointed by owner/Promoter :-
 - i. M/s/Shri/Smt **Vikas kumar** as L.S. /Architect.
 - ii. M/s/Shri/Smt **Pankish Goel** as Structural Consultant.
 - iii. M/s/Shri/Smt **Chanderapal** as MEP Consultant.
 - iv. M/s/Shri/Smt **Mohd. Islam** as Site Supervisor.
2. Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ4008** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

S. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	01_ number of Basement(s) and Plinth	8
3	Nil _number of Podiums	nil
4	Stilt Floor	NA

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CONDOMINIUMS

5	27_number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table-B

Internal & External Development Works in Respect of the Entire Registered Phase.

S. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	YES	TRIMIX & INTER LOCKING PAVERS	0%
2	Water Supply	YES	FROM UG TANK	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	SEPTIC TANK	0%
4	Strom Water Drains	YES	RECHARGE PITS	0%
5	Landscaping & Tree Planting	YES	AS PER APPROVED SANCTIONED PLAN	7%
6	Street Lighting	YES	3M, 6M & 9M POLE	0%
7	Community Buildings	YES	CLUB	0%
8	Treatment and disposal of sewage and sullage	YES	TO JP STP	0%

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	water			
9	Solid Waste management & Disposal	YES	USED FOR HORTICULTURE & FLUSHING	0%
10	Water conservation, Rain water harvesting	YES	RECHARGE PITS	0%
11	Energy management	YES	SOLAR SYATEM	0%
12	Fire protection and fire safety requirements	YES	AS PER APPROVED FIRE PLAN	0%
13	Electrical meter room, sub-station, receiving station	YES	AS PER REQUIRED DESIGN	0%
14	Other (Option to Add more)	NA		

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

(License No:.....CA/2022/146770.....)


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