

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                    | % Work Done |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%        |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | 100%        |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | 0%          |
| 4       | Stilt Floor – NA                                                                                                                                                                                                                                                                                                                                                                                                                 | 0%          |
| 5       | 7 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 85%         |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                                | 10%         |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                         | 0%          |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                     | 30%         |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    | 0%          |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%          |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                            | % of Work done |
|------|-------------------------------------------------------|-------------------|------------------------------------|----------------|
| 1    | Internal Roads & Foot paths                           | Yes               | 31.95 Lakhs                        | 0%             |
| 2    | Water Supply                                          | Yes               | 1.90 Lakhs                         | 70%            |
| 3    | Sewerage (chamber, lines)                             | Yes               | 8.45 Lakhs                         | 25%            |
| 4    | Storm Water Drains                                    | Yes               | 3.65 Lakhs                         | 0%             |
| 5    | Landscaping & Tree Planting                           | Yes               | 1.32 Lakhs                         | 0%             |
| 6    | Street Lighting                                       | Yes               | 0.42 Lakhs                         | 0%             |
| 7    | Community Buildings                                   | No                | 0                                  | 0%             |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | 0                                  | 0%             |
| 9    | Solid Waste management & Disposal                     | Yes               | As per Municipal Corporation Norms | 0%             |
| 10   | Water conservation, Rain water harvesting             | Yes               | 10.00 Lakhs                        | 20%            |
| 11   | Energy management                                     | Yes               | 42.56 Lakhs (Solar & Genset)       | 0%             |
| 12   | Fire protection and fire safety requirements          | Yes               | 83.85 Lakhs                        | 0%             |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | 31.20 Lakhs                        | 0%             |
| 14   | Other (Option to Add more)                            | NA                |                                    | -              |

**Yours Faithfully**

(Ar. Mohammad Sabahat)  
M/s. Point Architects Pvt Ltd.  
(License NO.....)  
Date – 08/10/2023

ARCHITECT  
MOHAMMAD SABAHAT  
B.Arch., M.C.A.  
C.A. No.-89/12464

FORM-Q  
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Sub: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s) of the Project [UPRERA Registration Number UPRERAPRJ730714] situated on the Khasra No/ Plot no 18, at 4, Capper Road, Lucknow demarcated by its boundaries (latitude and longitude of the end points) 26°50'54.8" N to the North 8056'21.0E to the East Lucknow Tehsil Lucknow, Competent Authority Lucknow Development Authority PIN 226001 admeasuring 3665.71 sq.mts. area being developed by Coronation Housing & Diligence

We M/s. Point Architects Pvt Ltd. (Ar. Mohammad Sabahat) have undertaken assignment as Architect of certifying Percentage of Completion Work of the Building Project, situated on the Khasra No/ Plot no 18, at 4, Capper Road, Lucknow demarcated by its boundaries (latitude and longitude of the end points) 26°50'54.8" N to the North 8056'21.0E to the East Lucknow Tehsil Lucknow, Competent Authority Lucknow Development Authority PIN 226001 admeasuring 3665.71 sq.mts. area being developed by Coronation Housing & Diligence

1. Following technical professionals are appointed by Promoters :-

- (i) M/s/Point Architects Pvt Ltd. (Ar. Mohammad Sabahat) as L.S. / Architect;
- (ii) Shri Irshad Ahmad as Structural Consultant
- (iii) Shri Sarvesh Singh as MEP Consultant
- (iv) Shri Jawed Ahmad as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ730714 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Yours Faithfully

Signature

M/s/Point Architects Pvt Ltd. (Ar. Mohammad Sabahat)  
(License NO.....)

Date – 08/10/2023

ARCHITECT  
MOHAMMAD SABAHAT  
B.Arch., M.C.A.  
C.A. No.-89/12464