

FORM-Q  
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Sub: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s) of the Project [UPRERA Registration Number UPRERAPRJ730714] situated on the Khasra No/ Plot no 18, at 4, Capper Road, Lucknow demarcated by its boundaries (latitude and longitude of the end points) 26°50'54.8" N to the North 80°56'21.0E to the East Lucknow Tehsil Lucknow, Competent Authority Lucknow Development Authority PIN 226001 admeasuring 3665.71 sq.mts. area being developed by Coronation Housing & Diligence

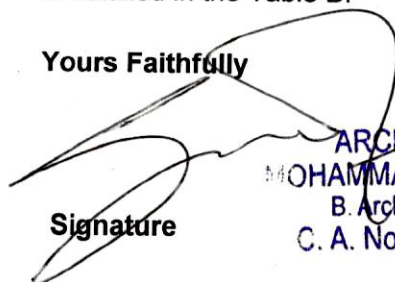
We M/s. Point Architects Pvt Ltd. (Ar. Mohammad Sabahat) have undertaken assignment as Architect of certifying Percentage of Completion Work of the Building Project, situated on the Khasra No/ Plot no 18, at 4, Capper Road, Lucknow demarcated by its boundaries (latitude and longitude of the end points) 26°50'54.8" N to the North 80°56'21.0E to the East Lucknow Tehsil Lucknow, Competent Authority Lucknow Development Authority PIN 226001 admeasuring 3665.71 sq.mts. area being developed by Coronation Housing & Diligence

1. Following technical professionals are appointed by Promoters: -

- (i) M/s/Point Architects Pvt Ltd. (Ar. Mohammad Sabahat) as L.S. / Architect;
- (ii) Shri Irshad Ahmad as Structural Consultant
- (iii) Shri Sarvesh Singh as MEP Consultant
- (iv) Shri Katyan Raj Roy as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ730714 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Yours Faithfully

  
Signature

ARCHITECT  
MOHAMMAD SABAHAT  
B. Arch., M.C.A.  
C. A. No.-89/12464

M/s/Point Architects Pvt Ltd. (Ar. Mohammad Sabahat)  
(License NO.....)  
Date - 31/03/2025

| Table A |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |             |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|
| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                    |  | % Work Done |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 100%        |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               |  | 100%        |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              |  | 0%          |
| 4       | Stilt Floor – NA                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 0%          |
| 5       | 7 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             |  | 100%        |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                                |  | 50%         |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                         |  | 0%          |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                     |  | 50%         |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    |  | 25%         |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |  | 20%         |

| Table B                                                                         |                                                       |                   |                                    |                |
|---------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|------------------------------------|----------------|
| Internal & External Development Works in Respect of the Entire Registered Phase |                                                       |                   |                                    |                |
| S No                                                                            | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                            | % of Work done |
| 1                                                                               | Internal Roads & Foot paths                           | Yes               | 31.95 Lakhs                        | 15%            |
| 2                                                                               | Water Supply                                          | Yes               | 1.33 Lakhs                         | 70%            |
| 3                                                                               | Sewerage (chamber, lines)                             | Yes               | 8.45 Lakhs                         | 50%            |
| 4                                                                               | Storm Water Drains                                    | Yes               | 3.65 Lakhs                         | 50%            |
| 5                                                                               | Landscaping & Tree Planting                           | Yes               | 1.32 Lakhs                         | 0%             |
| 6                                                                               | Street Lighting                                       | Yes               | 0.42 Lakhs                         | 30%            |
| 7                                                                               | Community Buildings                                   | No                | 0                                  | 0%             |
| 8                                                                               | Treatment and disposal of sewage and sullage water    | Yes               | 0                                  | 0%             |
| 9                                                                               | Solid Waste management & Disposal                     | Yes               | As per Municipal Corporation Norms | 0%             |
| 10                                                                              | Water conservation, Rain water harvesting             | Yes               | 8.00 Lakhs                         | 50%            |
| 11                                                                              | Energy management                                     | Yes               | 42.56 Lakhs (Solar & Genset)       | 0%             |
| 12                                                                              | Fire protection and fire safety requirements          | Yes               | 45 Lakhs                           | 20%            |
| 13                                                                              | Electrical meter room, sub-station, receiving station | Yes               | 31.20 Lakhs                        | 0%             |
| 14                                                                              | LIFT                                                  | Yes               | 40 Lakhs                           | 10%            |

Yours Faithfully

(Ar. Mohammad Sabahat)  
M/s. Point Architects Pvt Ltd.  
(License NO.....)  
Date – 31/03/2025

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MOHAMMAD SABAHAT  
B. Arch., M.C.A.  
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