

ANUPAM ARCHITECTS & INTERIOR DESIGNERS

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Annexure D

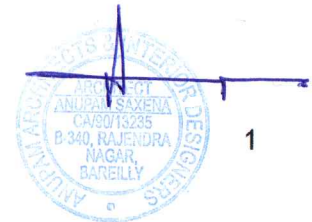
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 01.10.2023 - 31.12.2023

Subject: Certificate of Percentage of Completion of Construction Work of One (1) No. of Building (s) of the Final Phase of the Project {UPRERA Registration Number} situated on the Khasra No./ Plot no. -9 & 10 Demarcated by its boundaries (Latitude & Longitude of the end points)_ 26D45M40.46S(N), 80D57M22.08S(E) NORTH 26D45M34.81S(N), 80D57M30.36S(E) to the South 26D45M35.415(N), 80D57M30.77S(E) to the East 26D45M38.60S(N), 80D57M20.60S(E) to the West of the SECTOR-11, VRINDAVAN YOJNA LUCKNOW Competent/ Development Authority_UP AWAS & VIKAS PARISHAD, LUCKNOW, PIN_226016 admeasuring 12588.72 sq.mts. PLOT AREA & 65762.62 SQM COVD. AREA being developed by [Promotor's Name] M/s HORIZON DWELLING PVT. LTD.

I Ar. ANUPAM SAXENA have undertaken assignment as Project Engineer for certifying Percentage of Completion work of ONE(1) Building (s) of FINAL Phase of the Project, situated on the Khasra No./ Plot no.-9 & 10 of SECTOR-11, VRINDAVAN YOJNA, LUCKNOW Competent/ Development Authority UP AVAS & VIKAS PARISHAD, LUCKNOW, PIN 226016 admeasuring 12588.72 Sq. mts. PLOT AREA & 65762.62 sqmt covd. Area being developed by [Promotor's Name] M/S HORIZON DWELLING PVT. LTD.



This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals were consulted by me for verification/ for certification of the cost:

- (i) M/s Shri/Smt_Ar.ANUPAM SAXENA----- as Architect
- (ii) M/s/Shri/Smt_Er. SHARAD GUPTA----- as Structural Consultant
- (iii) M/s/Shri/Smt_ANAND HAVELIA ----- as MEP Consultant
- (iv) M/s/Shri/Smt_SACHIN CHAUHAN ----- as Site Supervisor

Based on site inspection, with respect to each of the Buildings/Blocks/Towers of the aforesaid Real Estate Project, I certify that from date 01.10.2023 to 31.12.2023, the Percentage of Work done for each of the Buildings/Blocks/Towers of the Real Estate Project registered vide number UPRERA PRJ4306 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



FOR CUSTER A

TABLE A (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Task/ Activity	Percentage Work Done	
		TILL DATE	01.10.2023 TO 31.12.2023
1.	Excavation	100	0
2.	2 No. of Basement(s)	100	0
3.	Number of Podiums	N.A.	N.A.
4.	1 No. Stilt Floor	100	0
5.	Slabs in Super Structure,	85	0
6.	Internal walls	50	0
	Internal plaster	34	0
	Flooring within Flat/ Premises, Door & windows in each of the Flats/ Premises	0	0
7.	Sanitary fittings within the Flats/ Premises,	0	0
	Electrical fittings within the Flat/ Premises (Electrical conduits in Roof Slab)	85	0



	(Electrical conduits in Walls) (7 th . Floor level.)	48.42	0
8.	Staircases, Lift Wells and Lobbies at each floor level connecting Staircases and Lifts, (Slab & Masonry work) Overhead and Underground water tanks	86 0	0 0
9.	The external Plumbing & external plaster, elevation, completion of Terraces with waterproofing of the Building/ wing	0	0
10.	Installation of Lifts, water pumps, fire fighting fittings and Equipments as per CFO NOC, Electrical fittings to common areas, Electro Mechanical Equipments, Compliance to conditions of environment/ CRZNOC, Finishing to Entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Block/Tower, Compound wall and other requirements as may be required to obtain Occupation/ Completion Certificate.	0	0
11.	Water proofing (Under Plinth)	100	0
12.	Anti Termite Treatment (Under Plinth)	100	0
13.	M.S. Railing	50	0

TABLE B (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Remarks
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1.	Internal Roads & Footpaths	Yes	0	--
2.	Water Supply	Yes	0	--
3.	Sewerage (chamber, lines, Septic tank, STP)	Yes	0	--
4.	Storm water drains	Yes	0	--
5.	Landscaping & Tree planting	Yes	0	--
6.	Street lighting	Yes	0	--
7.	Community building	Yes	0	--
8.	Treatment and disposal of sewage and sludge water/ STP	Yes	0	--
9.	Solid waste management & Disposal	Yes	0	--
10.	Water conservation, Rain water harvesting	Yes	0	--
11.	Energy management	Yes	0	--
12.	Fire protection and fire safety requirements	Yes	0	--
13.	Electrical meter room, substation, receiving station	Yes	0	--



FOR CUSTER B

TABLE A (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Task/ Activity	Percentage Work Done	
		TILL DATE	01.10.2023 TO 31.12.2023
1.	Excavation	100	0
2.	2 No. of Basement(s)	100	0
3.	Number of Podiums	N.A.	N.A.
4.	1 No. Stilt Floor	100	0
5.	Slabs in Super Structure, (13 th Floor Columns casted)	90	3.5
6.	Internal walls	47.94	0
	Internal plaster	33.8	0
	Flooring within Flat/ Premises, Door & windows in each of the Flats/ Premises	0	0
7.	Sanitary fittings within the Flats/ Premises, Electrical fittings within the Flat/ Premises (Electrical conduits in Roof Slab)	0	0
		88.3	0



	(Electrical conduits in Walls) (7th floor lvl.)	48.7	0
8.	Staircases, Lift Wells and Lobbies at each floor level connecting Staircases and Lifts, (Slab & Masonry work)	83	0
	Overhead and Underground water tanks	0	0
9.	The external Plumbing & external plaster, elevation, completion of Terraces with waterproofing of the Building/ wing	0	0
10.	Installation of Lifts, water pumps, fire fighting fittings and Equipments as per CFO NOC, Electrical fittings to common areas, Electro Mechanical Equipments, Compliance to conditions of environment/ CRZNOC, Finishing to Entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Block/Tower, Compound wall and other requirements as may be required to obtain Occupation/ Completion Certificate.	0	0
11.	Water proofing (Under Plinth)	100	0
12.	Anti Termite Treatment (Under Plinth)	100	0
13.	M.S. Railing	50	0

TABLE B (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Remarks
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1.	Internal Roads & Footpaths	Yes	0	--
2.	Water Supply	Yes	0	--
3.	Sewerage (chamber, lines, Septic tank, STP)	Yes	0	--
4.	Storm water drains	Yes	0	--
5.	Landscaping & Tree planting	Yes	0	--
6.	Street lighting	Yes	0	--
7.	Community building	Yes	0	--
8.	Treatment and disposal of sewage and sludge water/ STP	Yes	0	--
9.	Solid waste management & Disposal	Yes	0	--
10.	Water conservation, Rain water harvesting	Yes	0	--
11.	Energy management	Yes	0	--
12.	Fire protection and fire safety requirements	Yes	0	--
13.	Electrical meter room, substation, receiving station	Yes	0	--

FOR CUSTER C

TABLE A (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Task/ Activity	Percentage Work Done	
		TILL DATE	01.10.2023 TO 31.12.2023
1.	Excavation	100	0
2.	2 No. of Basement(s)	100	0
3.	Number of Podiums	N.A.	N.A.
4.	1 No. Stilt Floor	100	0
5.	Roof casted in Super Structure (column casted at 13 th . Floor)	97.7	2
6.	Internal walls	45.55	0
	Internal plaster	40.2	0
	Flooring within Flat/ Premises, Door & windows in each of the Flats/ Premises	0	0
7.	Sanitary fittings within the Flats/ Premises,	0	0
	Electrical fittings within the Flat/ Premises		
	(Electrical conduits in Roof Slab)	93.42	0



	(Electrical conduits in Walls)	41.6	0
8.	Staircases, Lift Wells and Lobbies at each floor level connecting Staircases and Lifts, (Slab & Masonry work)	95.7	0
	Overhead and Underground water tanks	0	0
9.	The external Plumbing & external plaster, elevation, completion of Terraces with waterproofing of the Building/ wing	0	0
10.	Installation of Lifts, water pumps, fire fighting fittings and Equipments as per CFO NOC, Electrical fittings to common areas, Electro Mechanical Equipments, Compliance to conditions of environment/ CRZNOC, Finishing to Entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Block/Tower, Compound wall and other requirements as may be required to obtain Occupation/ Completion Certificate.	0	0
11.	Water proofing (Under Plinth)	100	0
12.	Anti Termite Treatment (Under Plinth)	100	0
13.	M.S. Railing	61	0

TABLE B (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Remarks
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1.	Internal Roads & Footpaths	Yes	0	--
2.	Water Supply	Yes	0	--
3.	Sewerage (chamber, lines, Septic tank, STP)	Yes	0	--
4.	Storm water drains	Yes	0	--
5.	Landscaping & Tree planting	Yes	0	--
6.	Street lighting	Yes	0	--
7.	Community building	Yes	0	--
8.	Treatment and disposal of sewage and sludge water/ STP	Yes	0	--
9.	Solid waste management & Disposal	Yes	0	--
10.	Water conservation, Rain water harvesting	Yes	0	--
11.	Energy management	Yes	0	--
12.	Fire protection and fire safety requirements	Yes	0	--
13.	Electrical meter room, substation, receiving station	Yes	0	--

FOR CUSTER D

TABLE A (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Task/ Activity	Percentage Work Done	
		TILL DATE	01.10.2023 TO 31.12.2023
1.	Excavation	100	0
2.	2 No. of Basement(s)	25	0
3.	Number of Podiums	N.A.	N.A.
4.	1 No. Stilt Floor	0	0
5.	Slab in Super Structure,	0	0
6.	Internal walls	0	0
	Internal plaster	0	0
	Flooring within Flat/ Premises, Door & windows in each of the Flats/ Premises	0	0
7.	Sanitary fittings within the Flats/ Premises,	0	0
	Electrical fittings within the Flat/ Premises (Electrical conduits in Roof Slab)	0	0

	(Electrical conduits in Walls)	0	0
8.	Staircases, Lift Wells and Lobbies at each floor level connecting Staircases and Lifts, (Slab & Masonry work)	25	0
	Overhead and Underground water tanks	0	0
9.	The external Plumbing & external plaster, elevation, completion of Terraces with waterproofing of the Building/ wing	0	0
10.	Installation of Lifts, water pumps, fire fighting fittings and Equipments as per CFO NOC, Electrical fittings to common areas, Electro Mechanical Equipments, Compliance to conditions of environment/ CRZNOC, Finishing to Entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Block/Tower, Compound wall and other requirements as may be required to obtain Occupation/ Completion Certificate.	0	0
11.	Water proofing (Under Plinth)	70	0
12.	Anti Termite Treatment (Under Plinth)	50	0
13.	M.S. Railing	0	0

TABLE B (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Remarks
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1.	Internal Roads & Footpaths	Yes	0	--
2.	Water Supply	Yes	0	--
3.	Sewerage (chamber, lines, Septic tank, STP)	Yes	0	--
4.	Storm water drains	Yes	0	--
5.	Landscaping & Tree planting	Yes	0	--
6.	Street lighting	Yes	0	--
7.	Community building	Yes	0	--
8.	Treatment and disposal of sewage and sludge water/ STP	Yes	0	--
9.	Solid waste management & Disposal	Yes	0	--
10.	Water conservation, Rain water harvesting	Yes	0	--
11.	Energy management	Yes	0	--
12.	Fire protection and fire safety requirements	Yes	0	--
13.	Electrical meter room, substation, receiving station	Yes	0	--



FOR CUSTER E

TABLE A (For construction from 01.10.2023 to 31.12.2023)

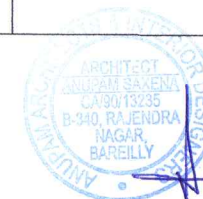
Sr.No.	Task/ Activity	Percentage Work Done	
		TILL DATE	01.10.2023 TO 31.12.2023
1.	Excavation	80	0
2.	2 No. of Basement(s)	0	0
3.	Number of Podiums	N.A.	N.A.
4.	1 No. Stilt Floor	0	0
5.	Slab in Super Structure,	0	0
6.	Internal walls	0	0
	Internal plaster	0	0
	Flooring within Flat/ Premises, Door & windows in each of the Flats/ Premises	0	0
7.	Sanitary fittings within the Flats/ Premises,	0	0
	Electrical fittings within the Flat/ Premises (Electrical conduits in Roof Slab)	0	0



	(Electrical conduits in Walls)	0	0
8.	Staircases, Lift Wells and Lobbies at each floor level connecting Staircases and Lifts, (Slab & Masonry work)	0	0
	Overhead and Underground water tanks	0	0
9.	The external Plumbing & external plaster, elevation, completion of Terraces with waterproofing of the Building/ wing	0	0
10.	Installation of Lifts, water pumps, fire fighting fittings and Equipments as per CFO NOC, Electrical fittings to common areas, Electro Mechanical Equipments, Compliance to conditions of environment/ CRZNOC, Finishing to Entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Block/Tower, Compound wall and other requirements as may be required to obtain Occupation/ Completion Certificate.	0	0
11.	Water proofing (Under Plinth)	50	0
12.	Anti Termite Treatment (Under Plinth)	50	0
13.	M.S. Railing	0	0

TABLE B (For construction from 01.10.2023 to 31.12.2023)

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Remarks
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1.	Internal Roads & Footpaths	Yes	0	--
2.	Water Supply	Yes	0	--
3.	Sewerage (chamber, lines, Septic tank, STP)	Yes	0	--
4.	Storm water drains	Yes	0	--
5.	Landscaping & Tree planting	Yes	0	--
6.	Street lighting	Yes	0	--
7.	Community building	Yes	0	--
8.	Treatment and disposal of sewage and sludge water/ STP	Yes	0	--
9.	Solid waste management & Disposal	Yes	0	--
10.	Water conservation, Rain water harvesting	Yes	0	--
11.	Energy management	Yes	0	--
12.	Fire protection and fire safety requirements	Yes	0	--
13.	Electrical meter room, substation, receiving station	Yes	0	--

All the Percentage of work is with respect to the Cluster wise covered area. Clusters mentioned above are as per the approved Submission drawing no. GH-02, GH-03, GH-04, GH-05, GH-06, GH-07 & GH-08.


 Yours Faithfully

Ar. ANUPAM SAXENA