

APPLICATION FOR COMPLETION CERTIFICATE OF LAYOUT PLAN

PART (A)

1. (A) Name of Applicant M/S D. R. INFRA THROUGH PARTNER Mr. PANKAJ BANSAL
 (B) Present Address AFFORDABLE HOUSING LAYOUT OF DWARIKA GREEN VALLEY ON KHASRA NO. 239 & 240, MAUJA DEHTORA, AGRA,AGRA,Uttar Pradesh,282001
 (C) Site Address AFFORDABLE HOUSING LAYOUT OF DWARIKA GREEN VALLEY ON KHASRA NO. 239 & 240, MAUJA DEHTORA, AGRA KHASRA NO-239 & 240 MAUZA DAHTORA AGRA
2. Plot no. & Name of Scheme
3. Area of Plot (in sqmt.) 10103.29
4. Permissible land use Residential
- (i) Date of approval of layout Plan 02 Apr 2022
- (ii) Permit No. ADA/LD/21-22/1306
- (iii) If unauthorized construction was compounded then copy of compounded plan be enclosed -
 Attached copy of Compounding fee

5. Details of Land-use:-

Sl. No.	Type of Land Use	As per Approved Map		Developed		Deviation	
		Area (in Sqmt.)	%	Area (in Sqmt.)	%	Area (in Sqmt.)	%
1	2	3	4	5	6	7	8
i	Residential	4876.28	50.72	4876.28	50.72	0	0
ii	Commercial	477.18	4.96	477.18	4.96	0	0
iii	Others	30.68	0.32	30.68	0.32	0	0
iv	Park & Open Spaces	1451.56	15.10	1451.56	15.10	0	0
v	Roads & Drainage	2777.65	28.89	2777.65	28.89	0	0

6. Amenities Positions: -

Sl. No.	Amenities	According to Approved Map		Provided as per Completion Map			
		No.	Area (in Sqmt.)	Completed		Not Completed	
				No.	Area (in Sqmt.)	No.	Area (in Sqmt.)
1	2	3	4	5	6	7	8
i	Primary School						
ii	Higher Secondary School						
iii	Degree College						
iv	Dispensary						
v	Hospital						
vi	Post Office						
vii	Community Center						
viii	Police Station						

viii	Police Station						
ix	Fire Station						
x	Telephone Exchange						
xi	Bus Station						
xii	Taxi Stand						
xiii	Public Amenities						
xiv	Other Facilities						

7. Enclosure Records:-

8. Arrangement/position of connections with City facilities system

- | | |
|--|-----|
| (i) Roads | Yes |
| (ii) Drainage (arrangement of connection with Trunk Drain) | Yes |
| (iii) Arrangement of Portable water (Arrangement of connection with Yes Jal Sansthan/Development Authority/ Local Body/others) | Yes |
| (iv) Electric Arrangement of connection with 33KVA/11KVA/ Transformer provided | Yes |
| (v) Sewer / Trunk connection provided | Yes |

9. Internal changes in layout plan

- | | |
|-----------------------------------|----|
| (i) Done as per Building bye-laws | No |
| (ii) Compounding done | No |

10. Information about standard & Specification of Development works Is there any deviation from the Standard & Specification of sanctioned development works? No

There are deviations from standard & specification of Development Works which have been taken approval from the concerned Department. (Attach approval) No

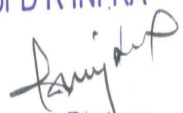
Now there is no deviation which is approved by the competent Authority.

Certificate of Applicant

This is certified that the above information are true as per my knowledge. The land use distribution is as per approved map of Authority. All amenities and Development works are as per Agreement. Hence Completion Certificate of the above described layout plan be released.

Dated : 16 Jul 2024

Signature of Authorized Applicant

For D R INFRA

 Parther



Agra Development Authority

Uttar Pradesh

PART - D

Remarks of Development Authority and Completion Certificate

Certification regarding the developed layout plan on Plot no./Khasra no. **KHASRA NO-239 & 240 MAUZA DAHTORA AGRA** submitted by **M/S D. R. INFRA THROUGH PARTNER Mr. PANKAJ BANSAL, AFFORDABLE HOUSING LAYOUT OF DWARIKA GREEN VALLEY ON KHASRA NO.**

239 & 240, MAUJA DEHTORA, AGRA, AGRA, Uttar Pradesh, 282001 has been examined by **Krishan Pal Singh (JE)** on dated **16 Jul 2024** of Development Authority and it is found that map is according to the approved layout plan. Hence, Completion Certificate is being issued under section 15 KA (2) of Uttar Pradesh Urban Planning and Development Act, 1973.

Additional remark :

N/A

Dated : 16 Jul 2024

Signature valid

Digitally signed by Anita Yadav
Date: 20 Jul 2024 09:00:53
Designation: Vice Chairman

Signature :

Designation : Vice Chairman

Date : 19 Jul 2024