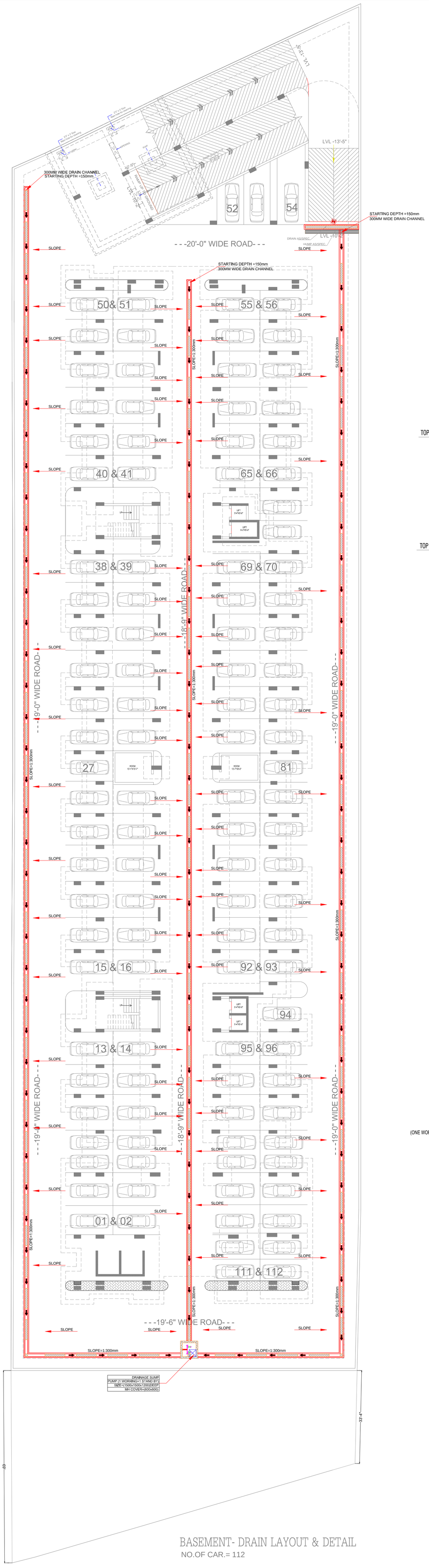
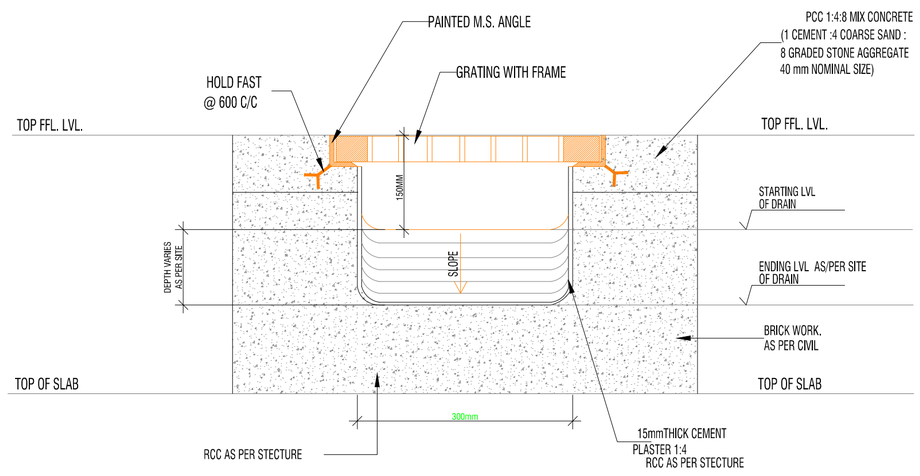


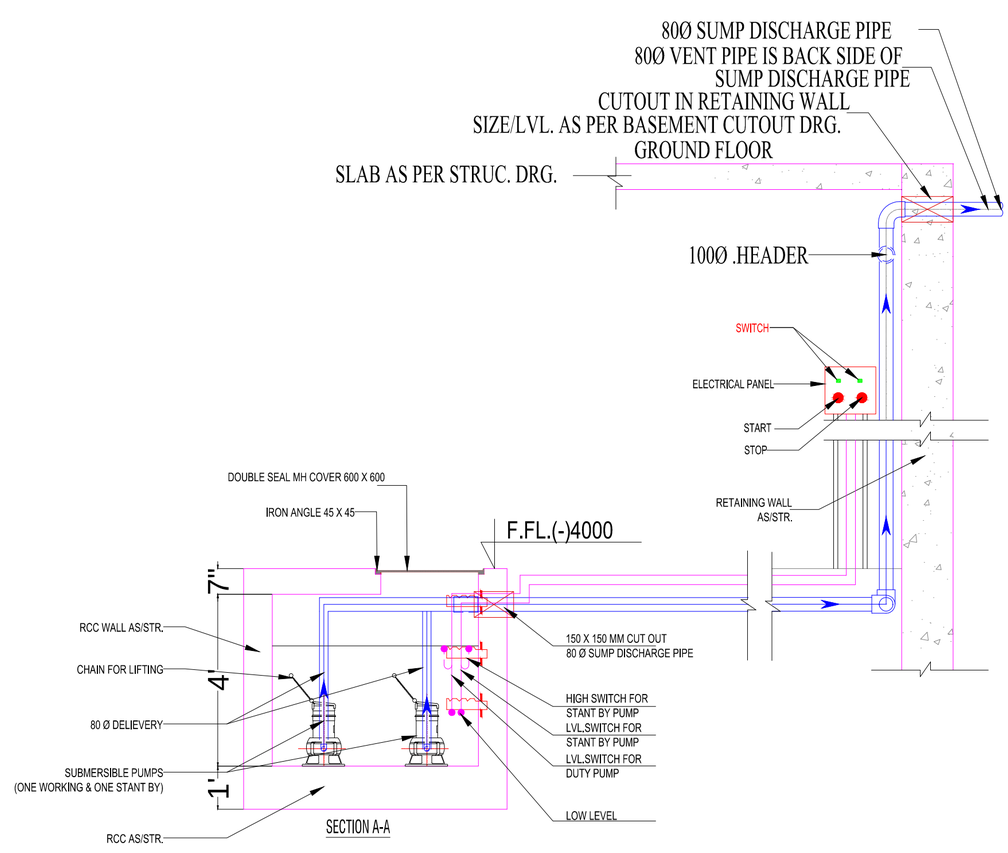
BASEMENT- DRAIN LAYOUT & DETAIL

NO.OF CAR.= 112

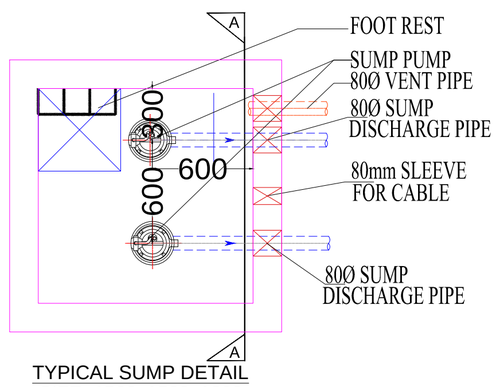


TYPICAL SECTION OF DRAIN CHANNEL

SCALE-N.T.S.



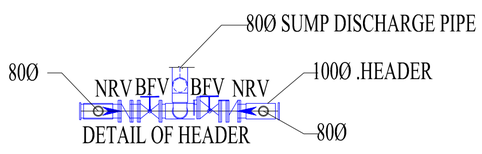
SECTION A-A



TYPICAL SUMP DETAIL

SIZE=1500x1500x1200

(SHOWING PUMP LOCATION & PIPING)



DETAIL OF HEADER

NOTES

THIS DRAWING IS THE PROPERTY OF MESSRS CE CON ENGG
NO PART OF THIS DRAWING MAY BE USED OR REPRODUCED IN
ANY MANNER, STORED IN A RETRIEVAL SYSTEM, OR TRANSMITTED
IN ANY FORM OR BY ANY MEANS, ELECTRONIC, MECHINICAL,
PHOTOCOPYING, RECORDING OR OTHERWISE, EXCEPT FOR THE
RELATED PROJECT, WITHOUT THE WRITTEN PERMISSION OF
MESSRS CE CON ENGG
DO NOT SCALE THE DRAWING. ANY DISCREPANCY SHOULD BE BROUGHT
TO THE NOTICE OF ENGINEER/ARCHITECT IMMEDIATELY. IF REVISED DRG. IS ISSUED
THEN WRITE SUPERSEDED IN ALL COPIES OF OLD DRAWING IMMEDIATELY

PROJECT

JHANSI EMPIRE

REVISIONS JAN-2023
S.No. DATE DESCRIPTION

ASSOCIATES/CONSULTANTS

CONSULTANT

EXECUTING AGENCY :

ARCHITECT :- A.K.PATHAK & ASSOCIATES

STRUCTURE:- CE CON ENGG

STR CONSULTANTS

CE CON ENGG
E MAIL: sssaaabbb@gmail.com
NEW DELHI-48
TEL : - 011-41631766

ARCHITECT

A.K Pathak & Associates
AR. ATUL PATHAK
Architects, Interior, Structural
Designer & Valuers.
Vijay Laxmi First Floor Gandhi Road Gwalior (M.P)
Ph.No.- 2230040 (Mobile) 9425110231
E-mail :- pathakarchassociate@yahoo.co.in
I.I.A. NO. A18029
CHARTERED VALUER NO. CAT-I-F-5301
C.O.A. NO. CA/2008/42515

DRG. DETAILS

DRG. TITLE: BASEMENT- DRAIN LAYOUT & DETAIL

DRAWING NO. : J E/AK P/WD/MEP- 01

SCALE	N.T.S	NORTH
DATE	28.06.2023	
DRAWN BY:	SHAILENDRA CHATURVEDI	
CHD. BY:		
APP. BY:		