

**FORM-Q**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. Parkway/AC/Dec 2022

Date: 31 Dec 2022

**Subject:** Certificate of Percentage of Completion of Construction Work of Ace Parkway No. of Building(s)/ Eleven Tower(s) of the Project Ace Parkway UPRERAPRJ4514 situated on the Khasra No/ Plot no SC-01/B-08 Sector 150 Noida.  
Demarcated by its boundaries (latitude and longitude of the end points) 28° 25' 57.11" N to the North 28° 25' 47.99" N and 77° 28' 55.37" E to the East 77° 28' 55.24" E of village Kondli Bangar Tehsil Gautam Buddha Nagar Competent/ Development authority Noida District Gautam Buddha Nagar PIN 201301 admeasuring 45604 sq.mts. area being developed by Ace Infracity Developers pvt ltd.

I/we Vinita Juneja have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Ace Parkway Building(s)/ Eleven Block/Tower (s) of the Project, situated on the Khasra No/ Plot no SC-01/B-08 Sector 150 Noida of village Kondli Bangar tehsil Gautam Buddha Nagar competent/ development authority Noida District Gautam Buddha Nagar PIN 201301 admeasuring 45604 sq.mts. area being developed by Ace Infracity Developers pvt ltd.

1. Following technical professionals are appointed by owner / Promotor :-
  - (i) M/s Vinita Juneja as Architect
  - (ii) Shri Kamal Kumar Sabharwal as Structural Consultant
  - (iii) Shri Anand Havelia as MEP Consultant
  - (iv) Shri B.R. Singh as Site Supervisor

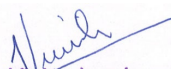
Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ4514 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A |                                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage Work Done |     |     |     |     |     |     |     |     |      |      |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|
| S. No.  | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                      | T 1                  | T 2 | T 3 | T 4 | T 5 | T 6 | T 7 | T 8 | T 9 | T 10 | T 11 |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                         | 100                  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100  | 100  |
| 2       | <u>Two</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                        | 100                  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100  | 100  |
| 3       | <u>N/A</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                       | N/A                  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  | N/A  |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                        | N/A                  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  | N/A  |
| 5       | <u>Twenty Six</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                               | 100                  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100  | 100  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                  | 88                   | 87  | 88  | 81  | 77  | 74  | 69  | 66  | 91  | 91   | 91   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                           | 42                   | 42  | 41  | 45  | 41  | 40  | 36  | 35  | 44  | 45   | 45   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tank                                                                                                                                                                                                                                                                                        | 98                   | 98  | 92  | 89  | 79  | 79  | 73  | 74  | 100 | 100  | 100  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower, Railing, Jali                                                                                                                                                                                                                                                                       | 84                   | 84  | 84  | 84  | 74  | 67  | 53  | 46  | 89  | 89   | 87   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion | 49                   | 49  | 49  | 41  | 21  | 21  | 4   | 4   | 55  | 55   | 55   |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                        | % Work done |
|------|-------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------|-------------|
| 1    | Internal Roads & Footpaths                            | YES               |                                                                                                | 85          |
| 2    | Water Supply                                          | YES               | WTP complete                                                                                   | 70          |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | YES               | STP complete                                                                                   | 70          |
| 4    | Storm Water Drains                                    | YES               |                                                                                                | 80          |
| 5    | Landscaping & Tree Planting                           | YES               |                                                                                                | 90          |
| 6    | Street Lighting                                       | YES               |                                                                                                | 65          |
| 7    | Community Buildings                                   | YES               |                                                                                                | 80          |
| 8    | Treatment and disposal of sewage and sullage water    | YES               |                                                                                                | 50          |
| 9    | Solid Waste management & Disposal                     | YES               |                                                                                                | 50          |
| 10   | Water conservation, Rain water harvesting             | YES               |                                                                                                | 100         |
| 11   | Energy management & HVAC                              | YES               |                                                                                                | 40          |
| 12   | Fire protection and fire safety requirements          | YES               |                                                                                                | 35          |
| 13   | Electrical meter room, sub-station, receiving station | YES               | Sub Station civil work done. Meter room civil work done. Receiving station civil work complete | 60          |
| 14   | Non Tower Area Basement (B1)                          | YES               |                                                                                                | 100         |
| 15   | Non Tower Area Basement (B2)                          | YES               |                                                                                                | 100         |
| 16   | Boundary wall                                         | YES               |                                                                                                | 100         |

Yours Faithfully

  
**Ar. Vinita Juneja**  
Regn. No. CA/2005/36441  
ARCHITECT

Signature & Name of L.S./Architect - Vinita Juneja  
License Number - CA/2005/36441